


No. 134 DECEMBER 1979

Spearhead

30p



Of course we'll carry
out our promises on
immigration, Madam. We'll
draw up our plans just
before the next election!

Nationalist comment

WHAT WE THINK

on the month's news

Mrs. Thatcher's Dublin charade

Mrs. Thatcher's trip to the EEC summit meeting in Dublin to renegotiate the rate of Britain's contribution to the Community's budget never was anything more than an empty gesture, determined, not by the national economic interest, but by consideration purely of domestic politics.

The Tories, in approaching the last General Election, were confronted by the problem of how to accommodate the rising tide of popular resentment against the Common Market while being unable to alter the total commitment of the party to keeping Britain in Europe.

The problem was overcome by the ploy of making noises against certain aspects of the terms of our Market membership while not questioning that membership itself. One of these aspects was our quite ridiculous contribution to the budget of the Community. It was loudly proclaimed that a Tory Government would exert pressure on the Market to get this contribution reduced.

Naturally, after the Tories got voted

into office they felt it necessary to be seen going through the motions of honouring this pre-election pledge. Hence Mrs. Thatcher's widely publicised visit to Dublin and her representations to the heads of the other Market countries.

In the event the Prime Minister totally failed to get what she was supposed to have gone for and made Britain look ridiculous in the bargain. But no matter. The real purpose of her trip was fulfilled. The British electorate was deluded with the idea that what the Tories said at the election they would do they had done!

As soon as the failure to renegotiate the budget contributions was known, it was announced that in future there was going to be a toning down of the Government's stridency on the issue. Said the *Daily Telegraph* following our humiliation: "The Government is about to adopt a more subtle approach towards Britain's Common Market partners in a renewed effort to secure the major reduction in the budget contribution that Mrs. Thatcher failed to gain at last week's Dublin summit." What that means in plain English is that, while the Government will continue to pay lip service to the principle of obtaining reductions (for obvious internal political purposes) it will do nothing effective to achieve them.

We consider this whole business a despicable sham. If the Government was really genuine in its opposition to the monstrous iniquity of our EEC budget commitment, having failed to end this iniquity as it did at Dublin it would take the only honourable and logical course left open to it: it would bring Britain out of the Community.

Immigration: Willie climbs down

The same cosmetic purpose as is evident in the Government's EEC gestures can be seen equally in its approach to immigration.

This issue, like that of Europe, was recognised by the Tory Party's election planners as being a source of intense public aggravation and concern, so a similar electoral ploy had to be devised to deal with it. Mrs. Thatcher spoke of the British people's worry lest they be 'swamped' and the Tory manifesto made great play of promises to introduce all sorts of 'curbs' on immigrants entering this country.

One of these curbs, specified in the manifesto, was on husbands and male fiancés of immigrant women living in Britain. This proposed curb was spoken of as a means to prevent men getting into this country by means of arranged marriages with women already here.

Now the Tories have decided to waltz upon a substantial part of this pre-election promise. In the face of opposition from a crowd of liberal wets among their own backbenchers, Home Secretary Willie Whitelaw has agreed to an amendment to this policy whereby entry permits would be granted to the husbands or fiancés of women born in this country or with a parent born in this country. In order to stave off opposition on the party's right flank, Whitelaw has added the meaningless proviso that such entry would not be granted "if the marriage was primarily to obtain admission to the United Kingdom; or if one of the parties no longer had any intention of living permanently with the other; or if the parties to the marriages had not met."

Exactly how it could be ascertained what the purpose of such a marriage was to be, or whether the parties had any intention of living together, or whether they had ever met, at the time of granting the entry permit has not been specified. In fact there is quite clearly no way of ascertaining any of these things. The most that the Government could do would be to cancel a male immigrant's entry permit if he did not marry, or if he subsequently separated from, the woman named when he applied for it. In the latter event there would arise the quite impossible task of proving that the separation was intended all along and not the result of incompatibility discovered only after marriage. The whole concept is poppycock.

The Government has acknowledged that even if such procedures were to be made effective this would reduce the influx of immigrants by perhaps 3,000 to 4,000 a year. As a proportion of the total coming in — plus the huge numbers of children being born to immigrant parents in this country — this is just a drop in the ocean.

Like its 'get tough' pronouncements on the Common Market, the Tory proposals to stem the tide of coloured immigration into this country are nothing better than a cheap and squalid fraud. They underline the truth of what we have said many times: that only by the National Front policies of a total ban on further coloured immigrants — plus wholesale obligatory resettlement overseas of those already here — will the swamping of Britain be prevented.

SPEARHEAD

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Murder of the motor industry

Leyland were right to sack red union agitator Derek Robinson. About 7,000 other professional disrupters of industry all around the country should also be sacked.

This, however, should not be allowed to obscure the issue that Robinson exploited in his campaign to mobilise Leyland workers against the company's large redundancy scheme.

Quite clearly, Leyland, like other British industrial complexes, is grossly overmanned — overmanned, that is, in relation to actual production and sales at the present time. Obviously, if the company is to become solvent given this level of production and sales, there must be massive staff cuts. The same is true of the steel industry, which is also involved in substantial closures and layoffs, as at Corby.

But to state such truths provides cold comfort to the thousands of workers who face the loss of their livelihoods through such cuts. Such workers are liable to turn bitter, and for good reason. And great numbers of embittered workers are potential fodder for Marxist inciters like Robinson.

It just is no good trying, as the Tories do, to convince such embittered workers that the loss of their jobs is a necessary price that has to be paid for the balancing of the books of the industries for which they have worked. That does not feed the mouths of their children; it does not relieve them of the despair of the prospect of a long period on the dole.

Where industries are overmanned in relation to the level of production and sales, there are two ways of approaching the problem. One is the Tory way, the way of laying great numbers of workers off, so that fewer workers maintain the same level of production and sales.

Then there is the other way: the way of employing the same number of workers to achieve a much higher level of production and sales. That is obviously the preferential method.

As factories all over the outside world have proved, there is no problem here in achieving higher rates of production with the same number of workers. Modern machinery — plus a better organised work force — makes this perfectly possible.

The problem lies in absorbing that production by sales.

But in fact this problem only exists for economists of the internationalist school. They see the only possibilities of a big increase of Britain's industrial products as lying in foreign markets. To realise these possibilities, they say, our goods must become more competitive in quality and price.

All true about the goods needing to become more competitive, but the question is how?

The internationalist theory is that this will happen by means of the greatest possible exposure to foreign competition — not only in world markets but also in the

British home market.

That is the theory, and as a theory it sounds impressive. The trouble is, it is not borne out in practice. For it has been during recent times when the British home market has experienced the greatest ever exposure to foreign competition that it has suffered the greatest loss in competitiveness itself.

To Leyland workers it seems quite insane that thousands of them have to be laid off when half the cars and heavy commercial vehicles being registered in this country are made abroad. If a ban were put on these imports, Leyland could enormously increase its sales in Britain and these sales could absorb a great increase in production. This would enable Leyland to become more cost-effective while not having to lay workers off.

Why do we not solve the over-manning problem at Leyland this way? Is it in truth because it is government policy to slowly murder the British motor industry — as government has slowly murdered the British aircraft industry?

What is happening in Iran?

It was always to be expected that Ayatollah Khomeini would have his admirers among the readers of *Spearhead*. No lover of Zionism, Internationalism or permissive liberalism, the Iranian religious leader has much to commend him to people in our part of the political spectrum. We who analyse events from the editorial standpoint of this magazine, however, have always had reservations about what is happening under the Khomeini regime.

Whatever may be said against the former Shah of Iran, he did at least grasp one essential truth: that his country needed massive modern economic development and that to this end it was necessary that people with the skills to run a modern state be provided with the inducement to stay in the country. Shrewd Middle Easterner that he was, the Shah probably appreciated that such inducement would have to include a high level of 'perks'. Hence the legacy of so-called 'corruption' with which his rule is supposed to be tainted.

After a year of the Ayatollah, production is down to a fraction of what it was when the Shah was in power. The economy is almost at a standstill, sustained only by massive exports of Iran's great natural resource: oil. People with education, brains and skills are leaving the country in droves.

In such circumstances the poor Iranian people need to have their minds in some way diverted from the plight of their economy. What better way than a campaign of hate and revenge against the former Shah and against his American hosts?

Looking at the berserk mobs besieging the American Embassy in Teheran, one catches a whiff of the all too familiar. Are these people dedicated to the spiritual regeneration of Iran, as we are told the Khomeini regime is? By their clenched-fist

salutes and pompous declarations they appear much more like identikit Marxists. In a comment in *Spearhead* shortly after the Ayatollah came to power we questioned whether he was not just a tool of red revolution, to be dispensed with as soon as he outlived his usefulness.

Just what does the holding of US Embassy staff as hostages have to do with the real problems of putting Iran on its feet? Nothing, it would seem. Perhaps, however, there is a much more sinister purpose in this operation. If America gives in to this pressure, the door could be open to a new form of international intimidation and blackmail with limitless possibilities. Is the Embassy siege in Teheran a trial run for further sieges of Western embassies all around the world whereby all manner of concessions by the Western nations to Communist demands may be obtained? We shall see.

Shock, horror, gasp!

Last month a visitor to the Public Library in the small Kentish town of Edenbridge made a discovery. There on the lending library shelves was a copy of *The Protocols of the Learned Elders of Zion!*

The very next week 800 words occupying the entire leader column of the *Jewish Chronicle* were devoted to this discovery as a sinister omen of the recrudescence of Nazism, with references to the Holocaust, Genocide and the Gas Chambers. The *JC* leader in the process made some declarations which our readers should find interesting:—

"One of the most cherished liberties in this country is free access to any book through the public library system. It is a principle that should not be endangered because a few extremists take advantage of it . . . Book banning is alien both to this country and to the Jewish tradition . . . To use the Nazi methods of banning and burning to fight evil is only to compound it. Democratic rights are strong enough to be preserved by democratic means."

All of which might lead to the comforting supposition that, much though the presence of *The Protocols* in Edenbridge or other libraries might be abhorrent to the Jewish Community, that Community should be firmly in support of those libraries' right to display it.

But not a bit of it. Said the leader in the same breath:—

"The only answer to this abuse of freedom is the exercise of freedom. The Association of Jewish Ex-Servicemen . . . is in the forefront of Jewish defence. Its members could make a point of checking their local libraries to see if such books are indexed. So can each individual member of the Jewish Community. If they are on the shelves, their very presence constitutes a grave offence and librarians should be asked to make them available only as works of reference . . ."

"Asked" is of course something of an understatement to those familiar with the Zionist machinery employed in these cases.

WHY I AM A NATIONALIST

PART 2

AN insight into the way in which the powers of International Finance promote the brain-washing of the world's population into accepting the multi-racial anti-national point of view was given a few years ago with the establishment of the "independent educational and research" body called the Runnymede Trust. The "findings" of this body are continually trumpeted in the Press as if they were Holy Writ.

The Trust was set up as a result of initial funding from, among others, the Ford Foundation of New York (whose Board seem mainly to be derived from that city's ample Zionist fraternity). The Trust's founding Director was an Asian academic based in Britain called Dipak Nandy, a self-confessed Marxist. Prior to the launching of the Trust's operations Nandy was brought to America for training. This was organised by the Anti-Defamation League of the B'nai B'rith. The ADL is America's counterpart of the Defence and Group Relations Committee of the Board of Deputies of British Jews.

These circumstances relating to the establishment of the Runnymede Trust give a microcosmic view of what is intended to be the who's who and the what's what of the impending World Cosmopolis: an international 'charitable foundation' funded from the profits of one of the world's most powerful multi-national companies provides the cash to set up a pro-multi-racialist propaganda agency in Britain, which agency had as its first director an Asian immigrant Marxist who was trained for the job in America by a Zionist-Jewish masonic organisation!

My study of the work of the various Monopoly Capitalist and Communist "anti-racialist" and pro-multi-racialist agencies and media persuades me that the International Establishment has set itself the task of "pluralising" (i.e. rendering multi-racial) all the developed nations of the world for the purpose firstly of breaking down the sense of nationhood and unity among the "host community"; secondly of undermining its cultural unity; and thirdly of inducing its members to interbreed with the alien incomers so as to destroy the "host community" as an ethnically homogeneous population group (or race), and by these means destroying both the will and the need for a nation-state.

WORLD MAN

Where the race has ceased to exist, the nation no longer exists. When nations do not exist, the lot of the International Establishment would become easier because it is no longer threatened by revolt on the part of those who might seek to assert their national

identity. A world population of khaki-coloured, slightly slant-eyed, vaguely frizzy-haired, Esperanto-speaking proles — who don't know who or what they are because they don't know where they've come from — are likely to be much more malleable and docile than groups of people with a sense of grievance because they know who and what they are and where they have come from and are aware that the territorial, political, financial and cultural expressions of their nationhood have been taken from them or are being suppressed or submerged by a tyrannical World Order.

Inevitably, a 'scientific'/philosophical rationale has been found by the Internationalists to justify the elimination of races as a matter of no consequence and to uphold racial inter-breeding as a "progressive act". That rationale was provided by the German-Jewish Marxist political thinker Franz Boas. Boas became an American citizen and, at the end of the 19th Century, expounded a number of theories which today constitute the basis of what is called Sociology — or even "Social Science".

SCIENTIFIC EVIDENCE

A full description of Boas' work and ideas was given in evidence for the defence of a number of men who were prosecuted in 1968 at Lewes Assizes for publishing and distributing a broadsheet which allegedly contravened the terms of the first version of the notorious Race Relations Act. The evidence was given by the eminent anthropologist Dr. Richard Gayre (Editor of *Mankind Quarterly*). The evidence was republished in an account of the trial (in which the defendants were acquitted) in a booklet produced by Candour Publishing Co. entitled *Not Guilty!*

According to Gayre, what Boas argued was that the various qualities and attributes — good and bad — which one might associate with a particular human being were in no way the product of that human being's ancestry/bloodline/genetic inheritance, but instead the outcome of the **environment** to which that human being had been subjected since conception . . . geographical location, climate, economic circumstances, education, etc. This theory instituted the Heredity versus Environment or "Nature versus Nurture" debate that has rumbled on from Boas' day until the present time — and not just among scientists in fields which directly relate to the study of Mankind, but also among politicians and those occupied on the periphery of political work, and for good reason.

The way in which one determines what

Man is, how he came to be what he is, and what degree he may or may not be changed is at the heart of determining how human society may be structured — and for whose benefit.

If one accepts the Boas idea that a single individual is what he is, physically and intellectually, wholly or principally on account of his environment, then the same logic must apply to the various groups of human beings which are known as races. From such a proposition it is easy to advance the notion that the protection of 'race' does not matter. Society can be changed and improved by political and economic action altering the environment into which future members of society are born.

ENVIRONMENTALISM

The Communists/Marxists took this line up at the very outset. The exploitation of the discontent of races who are, politically and economically, subservient to other races is an important tool in the Communist revolutionary armoury . . . and not just in the context of the 'liberation' movements in the Third World, but within developed Western societies that have taken in elements of the surplus population of the Third World.

Marxism argues entirely along Boasian lines (or Boas structured his findings entirely in support of the political philosophy he adhered to) to this effect:

The inequality between individuals and races is not natural or inevitable. It is the product of the socio-economic environment. It is the socio-economic environment which structures Classes of humankind. For there to be happiness and fulfillment among all in society there must be equality. The apparent inequality between individuals and 'races' so far as their intellectual and life-achievement attributes are concerned does not spring from their ancestry or their so-called 'race' but from their social, economic and educational environment. Thus by taking political action to change that environment we can structure circumstances in which all human beings will grow up subjected to the same environment. An equal environment will produce equal — and therefore happy — people. In such a society the differences between 'races' will melt away. Thus there can be no ill-effect from race-mixing.

Amazingly, this Marxian approach has been more or less accepted by the Capitalist-Internationalist Establishment (at least for public consumption and for the purpose of formulating global policy as it affects the mass of ordinary people) . . . perhaps because the poison has been served up at Universities by Marxist propagandists posing as "sociologists" and "political scientists".

Nowadays hardly a week goes by without one or another of the 'quality' papers splashing some new report, book or pamphlet which either purports to advance the environmentalist position one further

notch, or which claims to "destroy" one or another aspect of the hereditarian case. The latest media campaign on this latter front (and backed up by a pamphlet issued by the National Union of Teachers) is the sustained effort to discredit the reputation and findings of the founder of modern educational psychology Sir Cyril Burt — whose findings made him convinced that heredity was of greater significance than environment. The character-assassins claim that Burt "manufactured" the evidence on which he based his findings.

SCIENTISTS DEFAMED

The media are not just prepared to defame the reputations and attack the work of the dead. For example, Dr. William F. Shockley, the Nobel Prize winning inventor of the transistor was not able, ten years ago, to get the American Association for the Advancement of Science to back a study concerning the apparent downgrading of the quality of America's population and educational achievement and any possible co-relation between this phenomenon and the increased birthrate of Blacks and the integration of the school system. The Association did not reject the study as not being open to the application of scientific method, nor did it suggest that the subjects concerned were unimportant. It merely made the political observation that: "Such a study might be open to misunderstanding at this time . . ."

Other contemporary scientists have been physically assaulted and otherwise persecuted. In 1968 America's leading educational psychologist, Dr. Arthur Jensen, published a paper in the *Harvard Educational Review* which gave details of a series of IQ tests of young people in America. In order to meet the allegations that such tests don't take into account "environmental" or "class" factors, Professor Jensen tested children from poor White homes and also children from wealthy Black homes, as well as testing children from "average" homes of each race. He even introduced testings of Red Indian children (Red Indians being the most deprived ethnic community in the US). His findings showed that the average White child was 15 IQ points higher than the average Black, and that even poor White children scored better than Black children from wealthy backgrounds (as did the wretched Red Indian children).

For publishing such findings Professor Jensen was subjected to harassment and abuse and physical intimidation. During one period a loudspeaker van was positioned outside his campus chambers which blared out threats and abuse 24 hours a day without any interference from the authorities.

In Britain the psychologist Hans Eysenck (of Jewish background) has been physically attacked by Marxist thugs. He has led the counter-attack against those seeking to destroy the reputation and work of Sir

Cyril Burt.

In all the media attacks on the scientists who propound the hereditarian approach, the ultimate argument used against them is not a scientific argument but a *political* argument. That attack is: "By studying these 'sensitive' areas and publishing such 'controversial' findings you are hurting the feelings and discouraging the self-esteem of Black, Brown and mixed race people and giving encouragement to those who preach racial hatred. Such studies and their findings might give new life to the old and discredited 'racial superiority' and 'Master Race' theories of Hitler. Do you really want to see gas chambers and extermination camps in operation again?"

It is just that kind of sloppy, illogical, dissembling, propagandistic 'logic' that enabled the series of Race Relations Acts to be stamped through Parliament and on to the Statute Book. The same people, the same forces, which can promote the attempt to destroy Sir Cyril Burt's reputation; who are able to deny to Professor Shockley his research programme; who can organise or turn a blind eye to the harassment of Professor Jensen, are the same forces who promoted the Race Relations Acts into law and who now seek to silence me and *National Front News*.

GLOBAL TYRANNY

Because I reject as an inevitable tyranny the concept of World Government, I therefore seek to maintain the identity of the British people as an ethnic group in order that a sense of nationhood may prevail and thus provide a political, economic and cultural basis upon which to fight the Internationalist Establishment.

Because I accept that heredity is more important than environment in determining human potential, I feel that the study of history is essential in making political and philosophical decisions. When one surveys British history over the centuries one can certainly perceive wrongdoing and error — after all, which nation has a blameless history?

But one can also see that generation after generation, without interruption, the British people have been able to produce a large crop of outstanding individuals in the fields of the arts, the sciences, the law, religion, government, discovery and warfare. I hold that this fact establishes the British people as a Peerless people. I hold that this fact establishes that the British people have made an outstanding contribution to all the human endeavours that have created civilisation and which distinguish humankind from the Animal Kingdom.

This being so, why should not I and every other Briton strive to protect the British people? Why should our nation — that is, our *people* — not live on from generation to generation into the future so that we may continue to make the contri-

bution that our history shows that we are capable of making? Why should we submerge ourselves into the dark pool of miscegenation and "equality"? History is not a record of the achievements of 'equal' people. 'Equal' people do not make history and build civilisations. Only great people, exceptional people do this.

"Human Equality" is promoted, especially to the young, as the ultimate ideal to which to strive. I hold that this 'ideal' is a mirage which is prompted by the Internationalist power elite to sop up the need which most people have to a greater or lesser degree — especially young people — to believe in something which they feel is idealistic and unselfish. I believe that the cause of "human equality" — and all that the notion entails politically, socially and economically — has been fostered by the Internationalist power elite as the means whereby the masses of the various nations of the world will destroy the only basis for individuality, variety, a sense of history and a sense of direction: race.

Without race the lot of World Man will simply be to work and consume, defecate, procreate and die; to act as the mindless, purposeless "equal-and-therefore-happy" servants of an economic order which they will never comprehend run for the benefit of a power elite they will never displace, no matter what "democratic institutions" exist.

THE POWER ELITE

In the World Cosmopolis there will be but one elite whose power will be total and global and who, unlike the power elites in times past, will not fear the challenge of serious revolt because any basis for it was destroyed when the nations of the world bastardised themselves in the service of the bogus idealism of "Human Equality".

It may be that among many of the nations and races of the world the process of multi-racialism and racial inter-breeding is inevitable. That fate is a matter for those nations and races to decide — if they have the wit and the leadership to do so. But I am certain that the quality of the people who are the product of racial interbreeding goes down, and that nations which have a miscegenated population become politically and socially unstable and economically unviable.

With their experience of living without a homeland for 2,000 years (but with a religious code which fulminates against race-mixing) the Jews take the view that "in the land of the blind, the one-eyed man is king." We, the British, should copy the Jews in this regard and inculcate in our people a strong racial-national-family feeling, a strong desire to preserve our own kind, so that if as and when other nations commit biological/cultural suicide by race-mixing we survive and grow stronger because we possess the unity and sense of direction and of mission that other peoples have lost.

Contd. on page 20

The battle for the NF

Party Chairman John Tyndall speaks to *Spearhead* about some of the issues raised in the recent internal divisions.

Spearhead: Mr. Tyndall, the feeling that we get from most National Front supporters is that the recent internal divisions are an absolute tragedy and that the sooner they are healed the better. Are these your sentiments?

Tyndall: Of course, and to this purpose I and my colleagues are more than prepared to meet those in the party who have opposed us and to discuss our differences with them amicably. The one exception to this is that group of people who have wilfully stepped outside our Constitution, defied the authority of the party's elected Directorate and generally sought to promote anarchy in the party. Those people who have chosen to declare UDI from the party have been, or are in the process of being, disciplined for their actions, and with them we will have no truck whatsoever.

Spearhead: Why was Andrew Fountaine expelled from the party? Was it to remove him as a competitor to you as leader?

Tyndall: As the ballot for the leadership showed, this would have been unnecessary. No, Mr. Fountaine was expelled on a number of disciplinary counts, the main ones being that he sought to incite party officials to disobey a ruling made by the Executive Council (and subsequently endorsed by the Directorate) and that he disobeyed an instruction by the Executive Council (also endorsed by the Directorate) not to talk about confidential internal party matters to the national press. The Directorate could have suspended Mr. Fountaine pending the sitting of the tribunal which heard the case against him but it deliberately refrained from doing so so that he would not be prevented from standing as a candidate for the party leadership.

Spearhead: Mr. Fountaine has claimed to be the founder of the National Front. What are the facts about this?

Tyndall: Mr. Fountaine was co-founder, with a man called Guy Chesham, of a group calling itself the 'National Front Movement'. This was in the early 1950s. A year or so later the group collapsed and went into oblivion. Our National Front was founded in 1967 by a group of people headed by A. K. Chesterton, its Founding Chairman. Its connection with Mr. Fountaine's group of the early 1950s consists solely of a similarity of title and certain common political ideas that we share also with many other groups that operated in the '50s and early '60s, including the Greater Britain Movement, which I co-founded and led. Mr. Fountaine's frequent talk of 'constitutionalism' is ironic in view of the fact that the very first page of our Constitution makes it clear that the



National Front was founded in 1967.

Spearhead: Is it true that the 1979 Directorate elections were administratively mismanaged in any way? It has been said that more people received ballot papers than should have done.

Tyndall: This suggestion simply illustrates the ignorance of our Constitution on the part of those people who claim to uphold it and to be able to better manage the party's affairs. Our Constitution does not **only** specify that members paid up for the year are entitled to vote in Directorate elections. It **also** specifies that those members whose subscriptions have fallen in arrears for any period up to 12 months (but not afterwards) still possess the full rights of membership. Consequently, such members are entitled to be given the opportunity to vote. The party's Administration Officer therefore devised a method by which such members received a ballot paper, but at the same time could only cast their votes if they also paid up their 1979 membership subscription.

Spearhead: Mr. Fountaine has alleged that he attempted to bring certain matters of members' misconduct, including matters of a homosexual nature, to the attention of the Directorate and that you would not allow this.

Tyndall: This is nonsense. There is no matter of misconduct which has been raised by Mr. Fountaine through the proper procedure that I have not permitted to be discussed on the Directorate. Mr. Fountaine is quite wrong in implying that there is any basic difference on the homosexuality issue between his views and mine. I made it clear to him long ago that I was every bit as concerned about the possible dangers that this presented to the party as he was. The difference between us lay in the **method** of our approach to the issue. I advised Mr. Fountaine that the issue needed to be handled very carefully and by means of discreet

inquiries and that action should not be taken merely on the basis of rumour and gossip — particularly at a time when the party lived in a climate of faction-fighting and when campaigns of personal slander were being conducted against leading party members. Mr. Fountaine did not seem to understand — or want to understand — that neither he nor I were empowered under the Constitution to take action ourselves on this issue; action could only be taken by the Directorate as a body. I knew that to stand any chance of persuading the Directorate to take such action, much stronger **evidence** would have to be produced than had been produced up to the time of Summer this year.

The longer that I discussed this issue with Mr. Fountaine, the more I became convinced that he was interested in it, not as a problem to be overcome so as to save embarrassment to the party, but as one to be exploited so as to **cause** embarrassment to the party whereby my own leadership might be discredited and his own claim to leadership thereby enhanced.

It was not until last October that evidence concerning homosexuality came into my hands which **did** provide a firm basis for action and accordingly I pressed for such action on the Directorate. I failed to obtain the Directorate's consent for this and, as I have said, I am not empowered under our Constitution to take action myself. There the matter stands.

Spearhead: Why was the office of Regulating Officer, held by Mr. Fountaine, abolished?

Tyndall: It was abolished because it was being used as a weapon to pursue factional in-fighting and not for the purpose of maintaining discipline. Over a period it became quite obvious that alleged disciplinary offences were being raised and suspensions imposed purely to advance the cause of an internal faction.

Spearhead: One of the issues which Messrs. Fountaine and Kavanagh and their supporters have made much of is party finances. They have implied that there has been mishandling of these finances and they have called for a proper statement of accounts to be made available to members.

Tyndall: To this I can only marvel at their nerve, seeing that many of the people claiming this were themselves members of the Finance Department! The fact is that I and my present colleagues on the Directorate have for **many months** been urging the former Treasurer, Mr. Malcolm Smith, to produce just such an itemised statement for the year, and he has failed to do so. Eventually we gave up trying to get it out of him and have requested the new Treasurer, a qualified chartered accountant, to prepare what accounts he can from the incomplete records that have been handed over to him.

Mr. Smith, as many will know, is a strong supporter of the Fountaine/Kavanagh faction and one of the loudest of those in condemnation of the handling of finances. In fact what he condemns took place during the period when he was Treasurer. The truth is that the Treasurer has to give a report every year to the members at the Annual General Meeting.

In fact, it should be understood that the responsibility for party income as a whole lies with the Treasurer and the Finance Department of the party, not with Head Office or the party's administration. All monies coming into the party every day are scrupulously recorded, to the last penny, on an itemised log sheet by the party's Head Office Secretary. The money and the exactly balanced log sheets are then given each week into the hands of the Treasurer for banking and accounts work. In other words, what happens to the party's money, how it is banked, how it is spent and how it is accounted for is the responsibility of the Treasurer himself **after** it has been passed over on a weekly basis. My opinion is that these innuendos about money are designed to throw dust in the eyes of members and distract their attention from much more serious questions relating to finance and company affairs.

Spearhead: How does the dispute over the company NF Properties Ltd. fit into all this?

Tyndall: NF Properties Ltd., and the very substantial assets it owns, is being used as a lever in the bid for power in the party being staged by this faction. The original intention of the setting up of the company was that it should be ultimately controlled by the party through the party's National Directorate. Since the faction has failed to win anything near a voting majority on the Directorate, it has attempted to arrange company affairs so as to take control away from the Directorate.

Mr. Kavanagh's group has consistently defied the wishes of the National Directorate on all matters relating to the party's controlling shareholding in NF Properties Ltd. Although the company was established in accordance with the principle of ultimate party control (a principle originally supported by Mr. Kavanagh), he now wishes the party to have no such control. He refuses to recognise that the National Directorate has a right to appoint its nominee shareholders. He refuses to recognise that in law such trustees must carry out the instructions of their principals, the Directorate, in matters of voting. He refuses to recognise that the only trust document in existence is the National Front Constitution, which makes it clear that any trustees must act in accordance with its wishes. As a result of refusing to recognise these things, decisions taken at the company's recent A.G.M. were invalid and unlawful. We are therefore having to take court action to get these matters rectified.

Mr. Kavanagh says that company affairs are governed by the law of the land. I understand that the "law of the land" is presently

investigating how one London Branch of the party is now £3,000 poorer while NF Properties Ltd. is £3,000 richer. Coincidentally, two members of the committee of the Branch in question are also recently elected directors of NF Properties Ltd. I think that NF members will soon realise that the party's interest would have been safeguarded if the Directorate's instruction to its nominees on how to vote in the election of directors at the company A.G.M. had been complied with.

Spearhead: What is the situation with the Excalibur Canteen and Refreshment Club? This is something which many members around the country know nothing about.

Tyndall: That most members know nothing about it is exactly my complaint. The staff canteen at Excalibur House also incorporates a Private Members Club. NF members, who are agents for the enterprises operating from Excalibur House, are entitled to be members of that Club. However, the Club has fallen into the hands of an unrepresentative clique which has actively supported the faction around Mr. Kavanagh. This clique has deliberately not advertised membership of the Club because they know that a large number of loyal members would quickly vote this clique out of office. What I want to see is the right of Club membership extended to all party members who are entitled to it. Many loyalists are now boycotting the Club, which is why it has proved a failure so far. My advice to them is to join it, so that they can make their views felt when committee elections come round.

Spearhead: It has been said that discipline has been badly maintained and that some members have been wrongly or too severely disciplined. What is your comment about that?

Tyndall: In the build-up to the recent bout of factionalism there were certain cases of open rebelliousness and outright hooliganism, in particular by two members who were subsequently disciplined and expelled. Mr. Fountaine and Mr. Kavanagh quite deliberately exploited this situation of anarchy and claimed to come to the aid of these members on the grounds that they had been unjustly disciplined. They did this calculating that support for their faction within the party could be mobilised from rebellious elements with a bogus grievance. In fact a consistent pattern emerged at that time. On the one hand, the exploitation of disciplinary action for factional purposes, and on the other hand the supporting of acts of indiscipline for the same purpose.

Spearhead: Many NF members have received circulars from Mr. Fountaine and Mr. Kavanagh through the post and are concerned about their private addresses being known. What is the explanation of this?

Tyndall: Mr. Kavanagh, when he was a member of the Finance Department, was given access by the then Treasurer, Mr. Smith, to highly confidential membership records. These records were photographed

by Mr. Kavanagh. The facts came out at the Disciplinary Tribunal set up to hear charges preferred against Mr. Kavanagh by the Directorate, and he has now been expelled from the party for this breach of security. The National Directorate is now in the process of obtaining a court injunction to prevent any further unauthorised use of these lists, so members can rest assured that these circulars will not appear again.

Spearhead: What do you say to the complaint that elected officers of the party should not also be full-time workers?

Tyndall: This is the most ridiculous suggestion I have ever heard. If people with such impractical ideas ever did get into the position of running the party we would soon find ourselves in a sorry mess. Do such people really suppose that anybody but full-time workers who are also responsible officers could handle all the administrative work, press relations, journalism, organisation of meetings and conferences, communication with organisers, national activities, elections, liaison with the police, with local authorities, with lawyers and all the other things necessary for the top level running of a political party? Or are they suggesting a staff of dogsbodies to run these complex affairs, lorded over by elected officials with outside jobs who have no experience of the party's organisation?

Spearhead: Mr. Fountaine, Mr. Kavanagh and their supporters have protested against your personal control of *Spearhead* magazine and the way they claim it has been used to promote your personal views. What is your reply to this?

Tyndall: *Spearhead* enjoys no special status or privilege within the party that is not extended to other publications. If Mr. Fountaine, Mr. Kavanagh or anyone else had taken the trouble and gone to the personal expense to found and build up a publication many years ago, as I did, and if the quality of the articles they produced in that publication were good enough to impress our members, those members would buy and distribute their publication just as they do *Spearhead*. In fact over the years I often asked Mr. Fountaine to submit articles to *Spearhead* but he never did so, let alone bestir himself to produce a paper or magazine of his own. If he cared to take on those burdens, he would have that platform.

If my views are expressed in *Spearhead*, that is only the right I have earned for the effort of building it up. In fact *Spearhead* articles by no means always represent my own views.

Spearhead: In a recent circular issued by Messrs. Fountaine and Kavanagh it was claimed that *Spearhead* was distributed (quote): "without cost to the publisher" through the party's network of regions, branches and groups.

Tyndall: This is just one lie among hundreds that these gentlemen have been putting

Contd. on page 20

The breeding of treason

THE OVERWHELMING impression I had of Anthony Blunt when, as a student, I heard him lecture at the Courtauld Institute of Art, was of an utterly miserable man, a person carrying some profoundly oppressive burden that was etched in the drawn features of his face. Readers may think this is pure hindsight, in the light of recent revelations that Blunt was recruited as a Soviet spy in the 1930's, but I can assure them it is not. It is a vivid recollection of the man as he seemed to me five years ago.

We now know that the mental burden Blunt carried for over forty years was the burden of treason to his country, and that he was the so-called 'Fourth Man' in the Burgess-Maclean-Philby spy network following his recruitment during the war into MI5. How was it possible for a brilliant intellectual and champion of the cultural values and achievements of Western civilisation ever to have assumed that burden?

The story of Anthony Blunt contains a number of lessons for us, not least of which is the folly of maintaining a system in which power-elites based on class are permitted to survive their own decadence and decay and become a virtually permanent 'Establishment' oligarchy.

The exposure of Blunt arose as a result of a recent book *The Climate of Treason*, which attempts to examine the spiritual and ideological environment in which certain notorious traitors were bred, notably Cambridge University in the 1930's. The book lays its main emphasis on the susceptibility of the bright young things of the upper middle class to the mounting atmosphere of anti-fascist and anti-Nazi hysteria and thence to the idea of Communism and the idealisation of Soviet Russia.

One might draw the conclusion from this that where a climate of anti-Nazism flourishes, there also flourishes a climate of treason. To put it more seriously, we really have to go a lot further than the author of *The Climate of Treason* if we wish to identify the spiritual environment that is the breeding ground of communism. Certainly it was not confined to Cambridge University in the 1930's. The whole history of post-1918 Britain with its addiction to the effete ideals of liberal internationalism is the real background to the development of treasonable sentiments, then and now. Indeed, these ideals of liberalism, pacifism and anti-nationalism had their ultimate roots in the 19th century and were essentially the intellectual products of an enfeebled ruling class in a state of decay. As Correlli Barnett shows in *The Collapse of British Power*, this class had evolved a public school ethic of liberal internationalism which had already provided for the politicians of the 1930's the worst possible ideological equipment with

which to maintain British world power in the 20th century. For the younger generation of the 'thirties, raised on these class ideals at public school and then on entering University, it was a short step before such notions became transmuted into communism, their logical extension.

The fact is that whenever and wherever the ideas of Nation, Nationalism, Patriotism and Race Loyalty become downgraded and supranational ideals flourish, a 'climate of treason' is thereby created. This was the spiritual environment of Anthony Blunt and his generation, and it had been ever since his class decided in the 1920's that pacifism and the League of Nations were the ultimate political ideals. For the older generation, for Anthony Eden and his ilk, those sentiments were synonymous with anti-fascism, hence Britain's destructive war against Germany in alliance with Communism. For Blunt and Guy Burgess they bred not only anti-fascism but Marxism too, hence their treason and betrayal. Class ideals and intellectual fashion having repudiated concepts of patriotism and national loyalty for several decades, it should not be wondered at that so many young men felt quite able to betray their

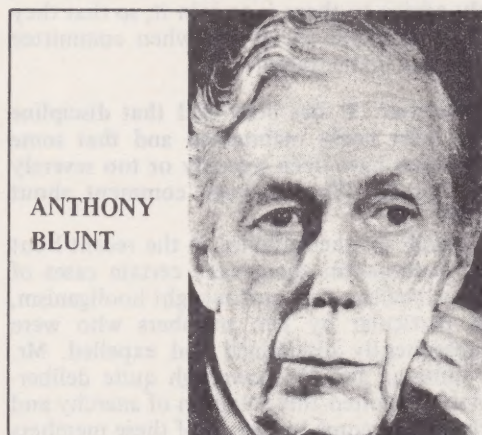
for a man like Blunt in particular, whose life has been dedicated to the appreciation of Western civilisation's great works of artistic genius, to dedicate himself also to the service of the Kafka-esque madhouse of Soviet Russia under Stalin? There are probably a number of reasons, but one that can certainly be argued is the lack of any alternative, powerful idea able to capture the minds of men of intellect and imagination. Does not the explanation lie, in other words, in the intellectual unattractiveness of conventional 'Conservative' and 'Establishment' conceptions of national loyalty and patriotism, which appear to be nothing more than sterile formulae for maintaining the *status quo*? Was it not precisely the lack of a stronger and more inspiring rationale for the patriotic virtues (such as the **radical right** can provide) that created a loyalty void in these people which Communism and the Soviet Union readily filled? A powerful idea can be fought and overcome only by another powerful idea, and until now Marxists have been able to hold out to the intellectual world strong ideals with an intellectual rationale where the conventional Right has not.

The ballyhoo over the Blunt spy affair should not blind us when we come to define our concept of treason. For the best part of this century until today, the political ideals held by the governing class and germinated in the educational and intellectual institutions of the Establishment have produced politicians whose every act has been to betray British sovereignty and progressively erode British power. They have committed acts of treason.

Treason as designated by the law of the moment is something very different from **actual** treason, by which is meant any act which is prejudicial to one's nation's interests, to its sovereignty, independence or survival as a national entity. Just as treason designated by the legislation of the moment may not be treason at all when seen from the perspective of ultimate national and racial loyalties, so actual treason may be committed even when it takes place under the protection of existing laws. The fact that it may take place under such protection is no mitigation of it as a moral crime or as a betrayal of a person's duties of loyalty.

From this perspective, to have participated in the decisions on Britain's submergence in the Common Market or the admission of millions of non-European immigrants, or indeed decisions whereby Britain's capacity for national self-defence is reduced, is to have committed acts of treason far more serious than the passing of information registered as 'secret' to the Soviet Union.

For these acts there can be no 'immunity'.



country to a foreign Marxist state.

Many of these men of Blunt's generation still hold positions of power and authority, and they do so because essentially that ruling class has maintained its position to this day. It is for this reason that Marxist traitors in the 1930's were able to be recruited to — of all things — MI5, because our security services, like every other arm of the Establishment, were and still are dominated by the 'old boy' network that long ago forfeited its right to power and influence, as the decline of the British nation this century amply demonstrates.

One issue of vital importance that is raised by the career of Anthony Blunt is the proneness of some of the most brilliant intellects emerging from university life to be attracted to Marxist ideas, and thence to treasonable activities. How was it possible

• BIG BUSINESS TREASON

South African Prime Minister Pieter Botha's campaign to do away with the most important of the country's race laws is being backed, predictably, by big business. Patrick Laurence of the *Observer*, writing from Johannesburg, commented recently:—

"As the Afrikaner share in wealth generally and the business world in particular has increased, so the National Party has found its thinking moving closer to that of English-speaking businessmen. The men once crudely portrayed as hoggensheimers, ready to sacrifice the Afrikaner workers for the sake of higher profits, are today being wooed by Mr. Botha as political allies."

Significantly, one of the people who has been invited to participate in launching Mr. Botha's multi-racial "constellation of Southern African States" is Harry Oppenheimer, Zionist chairman of Anglo-American Corporation and subversive campaigner against apartheid.

• E.E.C. ROBBERY

Next year every man, woman and child in Britain will pay, on average, more than £17.50 for the privilege of being in the Common Market. Britain's national net contribution to the EEC — after deducting all the so-called financial 'benefits' — will top £1,000 million. It will be the highest amount ever paid to the Common Market by any member country in any year. Yet Britain is now the third poorest member state, with only Italy and Southern Ireland further down the league table — though they receive substantial benefits from membership.

The Tory pretence that they are demanding complete reform of the Common Agricultural Policy and the EEC's budgetary system is a fraud. Mrs. Thatcher knows that such 'reform' is impossible. She could have simply vetoed any extra revenue — but didn't.

• FLAT EARTH NEWS

An American judge has actually banned the use of IQ tests which place a high number of Black children in classes for the mentally retarded in California. The court heard that 66 per cent of pupils in classes for the retarded in San Francisco were Black, although Blacks only (*sic*) made up 28.5 per cent of the city's school population. The case was brought on behalf of six Black children who, it was claimed, were improperly classed as mentally retarded. The excuse made on behalf of the Blacks was the usual bosh about IQ tests being "culturally unfair" as soon as they show up racial differences in intelligence.

• INSULT TO WAR DEAD

A memorial to the "eleven million victims of the Nazi holocaust" is to be built in Whitehall, opposite the Cenotaph. At a meeting of the Board of Deputies of British

IN BRIEF

Jews, President Greville Janner said the memorial would serve as "a warning to generations to come of what can happen when racist policies are carried out." This disgusting propaganda gimmick is obviously the work of organised Zionism. The Government offered the Whitehall site after an approach by the Board of Deputies, and Janner has admitted that it will "not involve any public funds."

• 'SCIENCE' OF MARXISM

Russia's regular grain failures, chronic again this year, are due to the 'socialist' system of collectivisation. When one Soviet official, Ivan Khudenko, experimented with a system that linked the income of farm workers to what they produced, he found that productivity could be increased four-fold and profits to workers increased seven-fold. For thus contradicting Marxist doctrine, the unfortunate Khudenko was jailed and died in 1974. The result is that 27 million Soviet agricultural workers cannot produce enough grain to feed the country, while only 4,300,000 American agricultural workers regularly produce massive surpluses. The surpluses, of course, are then sold to the Soviet Union by the American government in order to prevent Communism from collapsing.

• YEAR OF THE CHILD

A baby boy lived for ten minutes after being born alive during an abortion operation at Glasgow's Royal Infirmary recently. Two of the nursing staff were said to have had "horrific nightmares" and sleepless nights since the birth. The operation was carried out by the 'prostaglandin' method — an injection which causes the mother's body to reject the baby. The hospital alleged that the 24-week baby was "not viable — not capable of an independent existence." But this was denied by Mr. Philip Norris, the gynaecologist who recently delivered a 24-week baby. "Of course it didn't live; there was not the help for it to live," he said.

• MEDIA REDS SLAMMED

At last a prominent journalists' trade union leader has slammed the subversive red element that is taking over Fleet Street. Mr. Walter McVitie, President of the Institute of Journalists, in his address to the Institute's annual conference in Jersey, described left-wing journalists as "a motley Mafia who

have no civilised contribution to make" and as people "ever happy to wash other people's dirty linen in public, but ever ready to cover up their own subversive filth."

McVitie appealed to moderates in the NUJ to "quell the anarchists in their midst insidiously bent on destroying political freedom, Press freedom and the right and means to work for journalists all over the country." He called the NUJ reds "bullying bigots whose abuses in word and deed bring disrepute to the trade union movement." They were "a menace" and responsible for "lying propaganda."

It is the NUJ, of course, through its 'Colour Code', which compels journalists to censor and/or villify the National Front, to say nothing critical of Blacks or the multi-racial society and to write glowing reports about 'anti-racists'.

• TORY IMMIGRATION FRAUD

Immigrant and pro-immigration organisations have themselves exposed the complete fraud of Tory proposals to 'cut immigration'. They say that, while causing individual 'hardship', the proposals will hardly affect mass immigration at all.

"Mr. Whitelaw is now struggling with the dilemma he created for himself by pretending that a substantial number of immigrants would be kept out while still honouring our major commitments," said Mr. Ian Martin, general secretary of the Joint Council for the Welfare of Immigrants. Mr. Zia Chispi of the United Kingdom Immigrants Advisory Service said: "Tightening up the immigration rules will not substantially cut the number of immigrants."

• TORY POISON

Our first black Prime Minister

I strongly object to the remarks by Adam Raphael in 'Tory mask slips on race' (last week).

In implying that when you scratch a Tory you find a National Front skinhead, he ignores the many people of New Commonwealth origin who are active Conservatives.

The Conservative Party is more likely to encourage racial harmony than the Labour Party, because the latter has its main electoral support among the working classes, who have suffered most from the negative aspects of immigration.

The party that produced the first woman Prime Minister, the party of Disraeli (the only Prime Minister of Jewish origin), is most likely to have the first coloured leader.

R. J. Silburn

Epsom.

Letter to *Observer*

TO WHITEYS IN THE BACKGARDEN

5. ETHNIC MINORITY ORGANISATIONS

Caribbean Cultural International	300 Westbourne Park Road, London W11	Training of black youths in the various facets of the arts	720
Irish Centre	52 Campden Square, London NW1	Provision of help for young Irish people moving to London.	60
Moroccan Youth Club	302 Westbourne Park Road, London W11	Provision of leisure facilities and focal point for the Moroccan community	3,000
Training Teamwork Trust	Bay 24, Malton Road, (off St. Marks Road), London W10	Training of (mainly) West Indians in a variety of trades	33,860
Unity Association	90/92 Lancaster Road, London W11	Housing of homeless black people and the establishing of a cafeteria/bookshop/food co-operative in North Kensington	88,320 (Bay 67) 3,050 (Cafe, etc.) 42,900 (Hostel)

Dear Ratepayer,

I'M COUNCILLOR Cleg — one 'g' if you please.* I lost the other when I became a borough councillor. My friends in the ward call me Bloodsucker. You can call me that, too.

I'm resigning from Allah's Backgarden Ward of the Royal Borough of Kensington and Chelsea. It's for business reasons — can't keep up with the prices in the Hell of Patel Stores.

Perhaps you voted for me at the last council by-election, that is if a spot of rain didn't soften up the banana skins strewn outside the polling booth.

Well, before I go, I just want to tell you about the great things the Royal Borough Council is doing for you. That way you'll feel justified in voting Tory again. And let me assure you that my successor is just as keen as I am to have enough toilets in the ward. Many's the time we've staggered around the borough in agony, from one abandoned newly-created toilet to the next. I remember one particular night, and it happened to be just outside the Board for Racial Equality, when the pent-up floodgates . . . But never mind, let it pass.

And now I've got some wonderful news for you. Actually, it's all there, in cosy No. 41 Royal Borough Newsletter. You may not have seen it, especially the small print. So let's take a teeny-weeny look at some of the council handouts to the voluntary organisations in the Borough. Let's take an intimate peep into the heart, soul, bowels and bladder of the dear old council, that I'm leaving with such a wet handkerchief. And by the way, I belong to the Borough Voluntary Organisations Working Party which includes

*Voracious blood-sucking flies of the genus *Haematopota* are known as "Clegs".—Ed.

councillors like me to help give those compassionate little nudges to the lads holding the purse strings.

Here we go! The council handouts are divided into 14 sections and there's one that I know you'll just love. It's No. 5 — **Ethnic Minority Organisations**. As you know, that means coloured persons, mostly black, but at least down here in the Backgarden we've got every shade on the chart. There's even a puce woman from the Passionate Islands and her seven kids are bright purple and they're still under-privileged. I'm proud to admit that when it came to it, Social Security never batted a black eyelid. But that's by the way. Suffice it to say that down here in the Backgarden we're multi-coloured, multi-racial, multitudinous, multifarious and multiplying.

When it comes to generosity with the ratepayers' money, Section No. 5 takes the bun, or rather, takes the chapati. Out of the 14 Sections, Section No. 5 nearly gets the first prize, coming a close second with a modest total handout of £171,000. And just think of it, that's all to help our coloured brothers, and naturally, since we mustn't discriminate, to help our coloured sisters, single mothers, double others and any dark tribal connection that's clinging to the family tree by the extension of its least toe-nail. And, my White friends, although you're not yet one of the 'Ethnic Minorities', our Maggie and the Boat People and the Goat People and the totally tatty float people aspiring to become bloated lotus eaters, and the remotest remote people — all these are doing their best. So don't worry too much about the future. Don't let them say to you 'sour grapes' should you blink the fraction of an eyelid when the Moroccan Youth Club gets a handout of £3000. It must be real tough to be a Moroccan youth

hanging about the Backgarden just full of cous-cous and high spirits and with nowhere to go, and with those hoity-toity whitey women thrusting along the pavements lifting their noses into the sultry air!

And this brings to mind the rich intimate language of Councillor Tinkelburger used in a confidential report about the Backgarden when he wrote of — "The exotic, pulsating, palpitating and prurient possibilities that pervade the Earl's Court Road as the failing light touches that sea of dark faces with a murk of romance." Yes, the last rape was yesterday evening, round the corner from the porn shop.

Well, there you are! That's the Moroccans taken care of! And now we're getting worried about the Shroudi women. They keep on walking into lamp posts and denting them.

And by the way, how's your Arabic?

Good Lord, but you must learn it! When a covey of draped draculas slithers past you, you can sing out cheerily "Salaam Aleikum". And when they scream back "Bugger off," you'll know they're learning your language too, probably helped by the Moroccan Youth Club.

But back to the Newsletter! Now where's your magnifying glass? If it's a powerful one take a look at the handout in Section 1, to the Abbeyfield Northwood Society (Provision of sheltered housing accommodation for the elderly). You'll be delighted to hear they got £50 — the cost of twenty lunches for a well-fed councillor. I knew the Whiteys came in for something.

And here's more good news to make your day. We're back in your favourite Section again. The Training Teamwork Trust (Training of (mainly) West Indians in a variety of trades) gets a sporty £33,860. Of course you do realise they're under-privileged and we're not really giving them enough. But at least the Council keeps the pot boiling.

And now I'm going to ask you to keep a little secret. The other day the Council made a ghastly discovery. Some fool brought to our notice that we've got a Kensington Pensions Action Association (Help and encouragement to pensioners) on our doorstep. But let me tell you we soon had them taped. We buttoned up that lot with a smart fifty quid from the petty cash, and lucky they were to get it, as I said to Tinkelburger as we sipped our gins.

And now for the most wonderful news of all. And they say councils don't have souls, except on their feet! But listen to this! The Unity Association (Housing of homeless black people and the establishing of a cafeteria/bookshop/food co-operative in North Kensington) gets a pert little ratepayers' handout of £134,270. What's that? The poodle's thrown up and blown off at the same time! By all means open the window.

What's that you said? Does 'Age Concern' get anything? I'll have to look. Ah yes, here it is — provision of welfare service

for the elderly in Section 1. Fancy as much as that — £9,920! It certainly pays to get old in this borough! Yes, poodles do sometimes howl after they've thrown up. Give it a drop of brandy.

So after hearing about those bonanzas for the needy, the deprived, the underprivileged, the destitute, the prostitutes, the moth-eaten, the breeding parasites, the sly bums, the sluggers and the muggers — I know you'll vote Tory again. And strictly between ourselves, even if you vote Labour or Liberal, we're all good multi-racialists.

There's just one more little thing. In Section 3, Mental Health Services, you may have spotted the Jewish Welfare Board (Casework and welfare service for Jewish people (including mentally handicapped)). Well, it's shocking to be mentally handicapped, isn't it? But to be mentally handicapped and Jewish . . . ! That's why They got £300 and the Elfrida Rathbone Committee in the same section got only £100. You see, 'Jewish' means multi-racial and racist. It's a miracle and it's worth three times as much. But mind you, the Rathbone Committee were a bit slow when they left out the word 'Black'. They could at least have doubled up.

Interesting, aren't they — these hand-outs? They make the old ratepayer happy, like a well-milked cow. Yes, my Old Friends, we're always ready for an Ethnic Minority handout! There are no flies on us councillors. At least if there are, they're only blowflies.

See you sometime, down the Hell of Patel Way. We'll stand out like naked bums. Yes, I'm White, too.

Read

ANGLIAN NEWS

An eight page, 2-colour magazine produced in support of East Anglia NF. Send 20p for a sample copy to Nick Wakeling, 253 Robin Hood Road, Tuckswood, Norwich.

NATIONAL FRONT NEWS

Editor: Martin Webster

A broadsheet published monthly in support of the National Front. Subscriptions only for 5 copies or more. 12 issues of 5 copies £6.24.

Reduced rates for bulk supplies given on request. Send 15p for sample copy to PO Box 105, London EC2.

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POLES ETC.

SEND STAMP FOR LIST

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GREAT BRITISH RACIALISTS

No. 7 SIR RICHARD BURTON (1821-1890)

Sir Richard Burton, intrepid explorer, diplomat and linguist, is best known today for his translation of the *Arabian Nights*. The veil of total censorship, however, has descended on his racialist masterpiece, *The Jew, The Gypsy and El-Islam*. Burton joined the Indian Army for seven years, where he learned several Indian languages as well as Persian and Arabic. In 1853 he made a pilgrimage to Mecca, travelling in disguise. He explored unknown regions of Africa and with Speke made his celebrated journey in search of the source of the Nile.

Burton collected material for *The Jew* from 1869 to 1871 when he was Consul at Damascus. He frequently disguised himself for the purpose of his researches, and it was his inquiry into the Jews and the hostility he aroused that was a major factor in his recall to England by Lord Granville in 1871. On returning home, Burton was advised by friends not to publish *The Jew* immediately for fear of making powerful enemies, especially as there were hopes of being made a KCB and Consul in Tangier. When the appointment never came, Burton began work on his manuscript again, but this time his wife persuaded him to delay publication so that he would be sure to gain his full retirement pension. He died five months before his retirement, and so never saw his classic in print.

Burton begins his treatise with a chapter on the General Opinion of the Jew, in which he notes that a 'favourable verdict' is customary among people of liberal and uninformed opinions, citing as an example a speech of Macaulay in Parliament:—

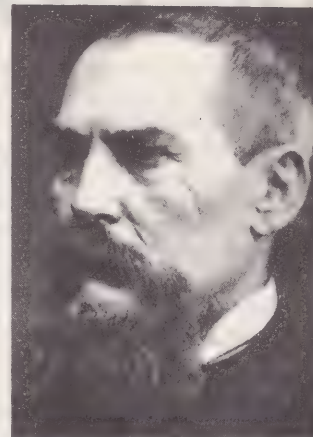
"Let us do justice to them. Let us open to them every career in which ability and energy can be displayed. Till we have done this, let us not presume to say that there is no genius among the countrymen of Isaiah . . ."

To which Burton replies:—

"We have 'done this', and the results have stultified all this nicely balanced rhetoric. And the following pages may suggest that our European ancestors had other reasons for expelling the Jews than mere 'bigotry' and 'brutality' so unphilosophically ascribed to them by Lord Macaulay."

In his second chapter Burton observes that: "Of Europeans, the Englishman, who boasts of being a staunch friend to the people 'scattered and peeled', and whose confident ignorance and indiscriminate philanthropy are bestowed upon them equally with the African negro, knows least of the customs and habits of his proteges, and especially of those of Jews in foreign countries."

Burton then analyses the superficial opinion of the Jew in England, conditioned both by newspaper accolades on their industry and charity, and by common experience of how "he pursues the path of lucre till the tomb opens to receive him."



"The average Englishman cannot help observing with Cobbett, and despite Lord Macaulay, that the callings which the lower orders of Jews especially prefer are those held mean or dishonourable by other men, such as demoralising usury, receiving stolen goods, buying up old clothes, keeping gambling houses and betting-cribs, dealing in literature calculated to pervert the mind of youth . . . Knowing this, however, he supposes himself to know the worst . . . He ignores the over-weening, narrow-minded pride of caste. He cannot realise the fact that the ferocity and terrible destructiveness which characterises the Jew and his literature, from the days of the Prophets to those of the Talmudists, are present in his civilized neighbour . . ."

Burton claims that popular books on the Jews are "mostly written in the apologetic tone; they are advocates and missionaries, not describers." Burton sets out with his wealth of experience to redress the balance, by describing the true psychology, habits, sects and peculiar rites of the Jews.

Burton makes a prescient comment as to the consequences if ever a Jewish sovereign state was established in the Holy Land:—

" . . . a system of injustice, whose Sanhedrins, at once heathenish and unlawful, have distinguished themselves only for force and fraud, for superabundant self-conceit, for cold-blooded cruelty, and for unrelenting enmity to all human nature . . . A year of such spectacles would more than suffice to excite the wrath and revenge of outraged humanity . . . the result would be another siege and capture of Jerusalem, and the 'Chosen People' would once more lie prostrate in their blood and be stamped out of the Holy Land."

Burton concludes with a review of Talmudic literature ("The most important and pregnant tenet of modern Jewish belief is that the Ger, or stranger . . . are brute beasts, having no more rights than the fauna of the field"), and a well-documented Appendix on the custom of Ritual Murder of Christian children.

The Nationalist State

This is the first of two articles on Nationalist Ideology. This one is primarily concerned with the fundamental values, upon which Nationalism is based. The opinions expressed are those of the writer and do not necessarily imply that they are those of the National Front. However, there should not be any inconsistency between those views and National Front policy. The second article will be concerned with the factual propositions, which are part of our Ideology.

IF THE National Front is to devote its energies to the articulation of its political ideology, it must inevitably consider its view of the state: how the state should be constituted; whence it derives its authority and under what circumstances its authority might cease; what we consider its functions ought to be; and the relationship we prescribe between it and its citizens. It would scarcely be true to say that we have chosen to start with the question of 'the state'. It would be more accurate to say that the question asks itself and demands an answer before any other question can be considered. This is simply because it is in the answer to these questions that many of our most fundamental values are to be found and seen to operate.

I said 'articulation' rather than 'construction or development' of our ideology, because, unlike our more pretentious opponents, we do not claim to derive it principally from scholastic study and complex logical structures but from a number of fundamental 'values', which we (and most people if they were honest with themselves) hold intuitively, perhaps instinctively. Our ideology, like those of others, incorporates **factual** propositions as well as values, but their role is carefully circumscribed. In particular, we do not pretend that they constitute the premises from which our fundamental values are deduced.

Factual propositions may provide limits on the degree to which values can be translated into practical policies and put into effect; they can indicate the means by which our values (or political ends) can be achieved; and they may help us to conclude which of our values are complementary and which conflict. But values cannot positively be deduced from facts; prescriptions cannot be derived from descriptions; 'oughts' cannot be inferred from 'ises'. Values can ultimately only be self-justifying and are therefore central to any ideological position.

It should first be said that we value nations (and our Nation in particular), in contrast to the much vaunted goal of Internationalism. Furthermore, that goal is rejected by us, not primarily for its

impossibility or impracticability (however impossible or impractical the goal may be, when taken at its face-value); but simply because we regard it as undesirable.

We do not pretend to be objective observers reluctantly coming to the conclusion that Nationalism is the only answer, Internationalism being "all right in theory but unworkable in practice." We are committed Nationalists, who loath Internationalism, Multi-racialism and Cosmopolitanism; workable or not. It is true that we regard Nationalism, Racialism and Tribalism (or ethnocentrism as our sociological friends might call it) as values that are almost universally and instinctively held. However, our adherence to the ideology of Nationalism does not derive from the 'fact' that, in one form or another, it is universally held; but from the 'value' we give to it ourselves.

ETHNIC FOUNDATION

We see the Nation principally as an ethnic unit and prescribe that the State should be based on the Nation, so that that institution should also have an ethnic foundation. Nations are not, for us, arbitrary collections of individuals, bound together only by accident of birth-place or contrivance of naturalisation or registration; and nor should states be so constituted. States, unlike nations, are certainly 'legal' associations but the legal concept of 'citizenship' must always be subservient to, and dependent on, the ethnic reality of 'nationhood'.

Nations are not primarily associations of 'choice', still less of 'moral judgement'. People do not choose to be members of the Nation and the Nation does not select, on the basis of their moral character, the individuals who constitute it. In fact, the Nation is based on 'choice' to an even lesser degree than that other natural social unit the family (where at least the initial choice of marriage partners is by mutual consent); and our commitment to the Nation and to our fellow-nationals is as unconditional as our commitment to members of our family.

We do not feel an obligation towards members of our family and place them before others because we judge them to be morally, intellectually or personally superior to members of other families. In the same way, our commitment to the Nation does not 'depend' upon our judging it or its members to be morally (or in any other way) superior to other nations or their members. Nations and families alike are held together by the ties of blood and unconditional commitment, by a shared past and a shared future. Internationalists and multi-racialists, who dismiss Nationalism and

Racialism as 'prejudice' are missing the point. Judgement, and more particularly, 'pre-judgement' simply do not come into the question. There can certainly be no doubt that our Nation has in 'fact' shown itself to have made significantly greater and more numerous achievements than most other nations — more particularly than those in the Afro-Asian world. But our commitment is not dependent on that fact. As Kipling wrote in his poem *The Stranger*, which was quoted in *Spearhead* earlier this year: "The Stranger within my gate, He may be true or kind, But he does not talk my talk — I cannot feel his mind." And conversely:—"The men of my own stock, They may do ill or well, But they tell the lies I am wonted to, They are used to the lies I tell."

ECONOMICS IN PERSPECTIVE

States may well have economic functions and a Nationalist state certainly will but its essential function is not economic and the State is not primarily an economic unit. Unlike socialists, we certainly do not want the State to supplant the positions of private firms or to take away their power to make day-to-day decisions for their own benefit. We consider that that would give the state too much of the 'wrong kind' of power, which would have undesirable political and economic consequences. We also consider that state enterprise is, in most sectors of the economy, less efficient, from the view of all interests in the economy, employer, employee and consumer.

The intervention that we consider to be desirable is primarily in areas where the political needs of the Nation are in conflict with the profit-maximising motives of business. We also consider that the Nation has a legitimate interest in ensuring that there is a high degree of economic harmony which is necessary for political harmony. Furthermore, the Nation (and therefore the Nation State) has a duty to ensure the preservation of its sovereignty from external interference by promoting a high degree of self-sufficiency in essential items and ensuring immunity from external monetary pressures. Equally, it has a duty to preserve its sovereignty from the pressures of powerful sectional interests. In short, we consider it desirable to make the nation-state sufficiently powerful, within the areas of its legitimate interest, to be able to implement its decisions without obstruction from powerful lobbies; and by the same token it should be fully responsible to the Nation as a whole for the exercise of that power. In contrast, liberals want to maximise 'participation' in every sphere, so that whatever ostensible political changes take place, power rests in the hands

of the same sectional interests.

Notwithstanding all that has been said, we do not see human needs, still less national needs, in economic terms. Therefore, economic priorities do not come at the top of the list of priorities of the Nationalist State. While, other things being equal, we would seek to improve the material well-being of our nationals, we do not consider that the **'first and only'** function of the State is to make it or its citizens prosperous. The essential function of the State is to ensure the continued existence of the Nation, as an ethnic unit; to that end all other goals must be subservient.

DISTORTION OF THE STATE

We should never be beguiled into thinking that the State is an end in itself, the existence of which is self-justifying. The fact that a State exists does not necessarily mean that its existence is desirable. A State that does not reflect (or no longer reflects) the ethnic reality of the Nation, should positively be dismantled and replaced; or at least undergo massive surgery. Distortion of the State can result from integration with other states; by being badly constituted initially; or by relaxing the rules of citizenship, so that the State becomes ethnically heterogeneous. In such ways the State can cease to be an **exclusive** unit but there are also ways in which it can cease to be an **inclusive** unit.

Britain has ceased to be an **exclusive** unit by the deliberate encouragement of literally millions of Afro-Asian immigrants, by successive governments, Tory and Labour; by the British Nationality Act's conferment of the status of 'British Subject' on hundreds of millions of Afro-Asians throughout the world; and more insidiously (and of more recent importance) by acceptance of the absurdity that birth-place, rather than descent, should be the principal criterion upon which UK Citizenship is conferred. More recently, Britain's membership of the Common Market and the proposed eventual creation of a full Euro-State has played its part in making Britain nationally, if not racially, less **exclusive**. Although Britons may differ ethnically, only in (varying) degree from other nations in Europe, our awareness of our separate history, culture and subjective feeling of nationhood (not to mention the willingness of the EEC to accept applications for membership from Non-European countries), is sufficient to hold us back from desiring political integration, as opposed to friendship, with the other nations of Europe.

Britain's existence as an **inclusive** unit has been threatened by the (so far unsuccessful) moves towards devolution and by the exclusion of third generation Australians and New Zealanders, of entirely British descent, on the ground that they are not 'patrials'.

We should not consider it our task to tamper with Britain's nationality laws,

amending a clause here and deleting a clause there; we must completely revolutionise them! Our whole approach to nationality and citizenship must be overturned. We shall certainly have no truck with clumsy and wholly ineffective euphemisms like 'patriality'. We shall declare unambiguously that there is a sole criterion for citizenship and that is an ethnic criterion! Afro-Asians will be repatriated even if they have been here for three generations or more (and that is true of a growing proportion of them). Australians, New Zealanders, Canadians, South Africans etc. of British descent will have automatic access to UK citizenship, regardless of how many generations separate them from their home country. In the days before extensive travel, 'birth' was a safe 'rule-of-thumb' qualification for the granting of citizenship; now it has become a nonsense.

None of this means that any nation, and certainly not Britain, should take it upon itself to re-draw the political boundaries of the countries of the world, so that they correspond to ethnic frontiers. It is the responsibility of each nation to win for itself the State that it desires and deserves. Britain's foreign policy, within the limitations imposed by the need to promote the association of all the British nations and the secondary need to preserve the racial identity and cultural inheritance of Europe, must be dictated by the interests of Britain alone.

PROPAGATION OF MYTHS

To what extent is the desire on our part to constitute or reconstitute an ethnically-based nation-state capable of being realised? To what extent is it consistent with the **facts**? There has certainly been a conscious and co-ordinated campaign to propagate the myth that Britain "has always been a multi-racial country" and that any desire on our part to preserve an ethnically-distinct nation is rendered futile by the facts of our existence.

Well it is clear that the traditional inhabitants of these islands do not constitute a race or a sub-race recognised by anthropology. We are **exclusively** of one race and **predominantly**, if not **exclusively**, of one sub-race (see J. R. Baker, *Race*, Oxford University Press, page 267), but we are neither **inclusively**. Nevertheless, we are a fairly homogeneous people and the various peoples who historically contributed to the make-up of modern Britons, are spread throughout the whole country and the whole population. It is no longer thought that each wave of fresh invaders pushed all of their immediate predecessors Westwards and Northwards. Indeed, there would appear to have been a considerable amount of inter-marriage (as well as less formal intermixing) between each set of new arrivals and their predecessors (see Eric Wood's *Collins Field Guide to Archaeology in Britain*, Second Edition, pp. 54 and 78; and *Race*, p. 266). Thus, the modern British can claim that most members of the Nation have ancestors among the Neolithic Iberians, the Copper

Age/Early Bronze Age Beaker People, the Hallstatt and La Tène Celts, the Belgae, the Anglo-Saxons, Danes and Normans.

However, as Baker has pointed out in *Race*, we are far from being "one of the most mongrel of all strains of the human race." Only the Beaker People were, according to Baker, "markedly different from the rest" and they were of the same race (see *Race*, p. 267). Thus it can be seen that our **value** of desiring to maximise, within the limits of practicability, the homogeneity and continuity of the Nation, is consistent with the **facts** of our history and ancestry. Our values, far from being rendered futile by the facts, are complemented by them.

STATING OUR CASE

Why, it may be asked, should it be considered necessary to state, in rather pompous abstract form, views that we feel intuitively in a more concrete form? Why should we consider it necessary to dissect and analyse the functions and constitution of the State, in order to conclude (amongst other things) that we want the Blacks out of Britain?

It is necessary because the greatest danger to the unity and direction of a political movement is not a directly contrary cause or movement but a diversion from or a dilution of its fundamental principles. In much the same way as the Church felt more threatened by what it considered to be heretical sects than it did by out-and-out paganism, so Nationalism has more to fear from diversionary pseudo-nationalism than from the counter-force of Internationalism.

The great mass of the British people (and probably of most ordinary people in most of the countries of the world) **feel** nationalistic and racialistic and, if they were left to their own devices, would probably be able to translate those intuitive feelings into concrete policies. However, they are not left to their own devices. They are firstly assailed by self-styled rationalists who tell them that, despite the fact that they **feel** nationalistic, they **ought** to be internationalistic in outlook. That argument can easily be answered with the help of an understanding of the proper relationship between facts and values, as outlined above. However, more insidious and in the long term more dangerous, are those like the spokesmen of the Tory Party and the scribblers in its faithful press who exhort people to patriotism — by maximising exports; who tell us to be proud of our 'nation' — and all those who happen to hold British passports; who extol the peculiar virtues of the 'British' people — including those 'British' people who just happen to be a little dusky!

Only by developing a complete understanding of our first principles, amongst our own members, can we defeat Internationalism and lead the British people from a genuine but ill-defined patriotism to a thorough-going Racial Nationalism.

ON RACE, REASON AND COMMUNISM

THIS ARTICLE will not concern itself with the scientific rationale of racialism nor with the genetic and social consequences of race-mixing; it will confine itself solely to a consideration of reasons lying behind the present day stigma attached to racialism and the political, rather than racial, significance of that.

Anti-racialism, it may first be noted, is a modern phenomenon. Whenever in ancient times two races collided racialism was a natural response: an instinct for survival. Aristotle could speak for all Hellenic Greeks when he recognised the 'barbarians', as non-Hellenes were called, as fit only for slavery. Republican Rome similarly maintained a rigid racial separatism from all aliens — non-Nordic Italians included — who were jealously excluded from all the civil rights accorded by Roman citizenship. The advent, further, of the North European into India led to the development of a caste system beneath which sweltered the wretched native Chandala.

More recently, the first British settlers in North America, and those who colonised the Thirteen States, almost entirely avoided inter-breeding with the Amerindian peoples that they found there: on the contrary, they rapidly dispossessed them. Similar, if not more brutal, treatment was meted out by the Spanish 'Conquistadors' in their conquest of Central and South America: as Cortes overran Cuba and subjected the Aztecs in Mexico, and Pizarro vanquished the Incas in Peru and paved the way for Venezuela, Bolivia and Chile to become possessions of the Castilian Crown, it was beyond the imagination that the defeated peoples, for all their peculiarly extravagant civilisation, were in any way equal to the victors.

The tale is a long one. Imperial history, whether it be that of the Hellenic Greeks, or of the early Roman Empire, or of the British, French, Dutch, Spanish or Germans, is a tale — at times a sad one — of racial abrasion. If the likes of T. E. Lawrence and Warren Hastings respected the natives amongst whom they worked, so too was respected the difference; indeed, the distance.

DEFINITION REQUIRED

A definition is required. Racialism essentially means no more than the following: that one recognises that natural God-given differences exist between races, and that one believes that different races should accordingly pursue the separate and distinct paths ordained for them by nature. In practice this tends to find form in an instinctive concern for the wellbeing of one's own race.

Modern campaigners against racialism, however, seek to give a different definition — a definition by which they try to link racialism with racial hatred. On the contrary, the real race-haters are the enemies of racialism, for they quite gleefully encourage the destruction, through racial inter-breeding, of each race's distinct nature. Thus have race-mixers, whenever and wherever they have appeared in history, been foremost as heralds of decadence and decay.

In the past, however, racialism, as a natural response, remained essentially unquestioned. Where race-mixing took place it was merely a matter of laxity, incipient degeneracy or short-term political pragmatism. Nowadays, for the internationalist Left, it has become a question of ideology.

It is instructive to note that this elevation of degeneracy to the level of philosophy is the product of a distinct disruptive trend which achieved its first infernal triumph in 1789 in the form of the so-called 'French' Revolution. From Rousseau's doctrine of the 'Sovereignty of the People' evolved the revolutionary chant 'Liberty, Equality, Fraternity', which was soon to echo throughout Europe. Before the middle of the 19th century, and especially due to the series of revolutions in 1848, the established order was everywhere crumbling before the onslaught of egalitarian democracy: the old understanding of duty gave way before the mass clamouring for 'rights' as the strength of the individual was overthrown by the power of the mob and the standards of tradition and natural selection crumbled into liberal mediocrity.

ERA OF SOCIAL CONFLICT

The ground had been prepared: Socialism, pioneered by Saint-Simon and Charles Fourier, emerged into a chaotic, decaying world, as, fast on its heels, did anarchism. The era of social conflict had begun.

The Reason that in the name of Liberty, Equality and Fraternity consumed France and drenched her guillotines with noble blood became the servant of class struggle and has witnessed the slavery of over half the world beneath the leaden manacles of Communism.

A consideration of these developments is, unfortunately, necessary if one is to understand present-day attitudes towards racialism, for the deification of Reason caused the overthrow not merely of Order, but also of spontaneity. Ways which for centuries received an uncomplicated acceptance crumbled before the cold analytical

glare of the new demon-god.

Thus racialism, never being more than a basic expression of common-sense, became (although incorrectly) considered unscientific and therefore wrong. In short, the ideals of Liberty, Equality and Fraternity were actually taken seriously, and they left no room for the feeling of racial identity.

It is precisely because the new Reason was disruptive — because it overturned the old established Order, the old ways, the old instincts — that it became a useful piece in the armoury of Communism.

Essentially deified Reason is nihilistic: from its inevitable orgy of destruction it can emerge with but one discovery: that there is no Reason. Item by item existence is put on trial; item by item is found wanting. Our morals, our traditions, our instincts — how can they answer for themselves before a relentless questioning that condemns the whole of Creation, and thereby God Himself?

Finally, then, Reason is left to reign over desolation. And yet here is the fallacy. For when Reason has destroyed the purpose of life, there still remains life. Kafka and Dostoyevsky put it almost identically: *One lives in spite of logic*. Racialism — like the host of other feelings and instincts that motivate us — exists beyond Reason; it is therefore an error to attempt to subject it to Reason.

STRUGGLE FOR POWER

Ultimately, then, the debate over racialism does not rest upon its rationality, its 'fairness', but upon its position in the struggle for political power.

The battle-lines are clear. Ranged against the natural instinct of racialism are the synthetic, anti-natural, ideologies of socialism (in its Communist and liberal forms) and libertarianism. A comparison is instructive. Egalitarian socialism and libertarianism have an important basis in common: they are ideals, and as such attempt to impose upon, and even alter, that which is given in the course of nature. They call upon Reason and thereby align themselves as instruments of nihilism, ranged in contradiction of life. For that which does not fit into the ideal becomes not merely something to be opposed, but something wrong. Spontaneity and instinct have no part; they are roundly exiled. It is because of this, because British politics are dominated by a mixture of forms of socialism and libertarianism, that modern life has about it such a stale, fetid smell: the smell of decay and degeneration.

Racialism, on the other hand, is rooted in the sound instincts provided in nature and based upon the most natural and ancient of human institutions: the family. It requires no theory, no idealism.

Our magazine, though it believes in racial differences, opposes race-hatred. All those who oppose multi-racialism should attack the politicians who promote it, not the immigrants, who are merely its victims.

SHRINKING REPUTATION

INTERESTED in some Freudian statistics?

Item—The President's Commission on Mental Health (1977) stated that 25% of all Americans suffer from severe emotional stress and 32 million need professional psychiatric care.

Item—A National Institute of Mental Health psychologist declared "Almost no family in the nation is entirely free of mental disorders." He added that there are 500,000 schizophrenics in hospitals, 1.75 million unhospitalized psychotics and up to "60 million Americans who exhibit deviant mental behaviour related to schizophrenia."

Item—In 1955 outpatient psychiatric clinics treated 233,000 people; in 1977, 3.9 million.

Item—Seven million Americans undergo some form of psychotherapy each year from professional and "lay" therapists.

Item—The American Psychoanalytic Association has 2,500 members; the British Psycho-Analytical Society, 300.

If anyone thinks Freud hasn't made an impact on 20th century America, let him eye the following glossary.

Identity crisis, projection, libido, defence mechanism, self-actualisation, Oedipus complex, peak experiences, penis envy, interpersonal relationships, inferiority complex, sibling rivalry, feelings of inadequacy, compulsive personality, paranoid, extrovert, trauma, phallic symbol, meaningful relationships, infantile sexuality, working through human ecology, latent homosexuality, introvert, acting out, underachiever, castration complex, transference, sublimation, Freudian slip, pleasure principle, bisexuality, death wish, love-hate relationship, id, ego, super-ego, conscious, preconscious, unconscious.

Does it do any good to stretch out on the couch at \$50 to \$200 an hour?

Dr. Jerome D. Frank, professor emeritus at Johns Hopkins School of Medicine, says, "Psychotherapy is the only form of treatment which, to some extent, appears to create the illness it treats." Out of 150 mentally ill persons who applied for treatment at the Kaiser Foundation Hospital in Oakland, California, there was room for only 127. Six months later the rejected 23 were tested. They were not significantly worse off than the 127 patients who had been receiving psychotherapy with all the expensive trimmings.

Want a composite picture of the nation's 30,000 psychiatrists and psychoanalysts?

Average salary, \$80,000; 70% male; age 40-49 preponderately Jewish; 75% have been in therapy themselves; 60% are Freudians.

Want a composite picture of the patients?

Upper middle class, 97% white, 65% female, 45.2% Jewish, 43.6% Protestant, 10.1% Catholic.

Any connection between dope and the



SIGMUND FREUD

shrink profession?

Freud called cocaine his "magic carpet." He forced it upon his sisters, friends, patients, even his fiancée, informing her it would "make her strong and give her cheeks a red colour" and had made him a "big wild man." Commenting on Freud's fifteen-year public relations campaign on behalf of cocaine, Dr. Ernest Jones, Freud's Boswell, explained,

"In short, looked at from the vantage point of our present knowledge, he (Freud) was rapidly becoming a public menace." As Martin L. Gross, author of *The Psychological Society* (Random House, 1978), which has furnished the meat of this article, writes: "No one has yet evaluated the hallucinatory effect of cocaine on Freud's mind during the formative years of psychoanalysis. Without cocaine, could Freud have created such improbable flights of human fancy?"

Is Freudianism good for kids?

Says Dr. Louise Bates Adams, co-director of the Gesell Institute of Child Development: "Most of the damage we have seen in child rearing is the fault of the Freudian and neo-Freudians who have dominated the field. They have frightened parents and kept the truth from them. In child care I would say that Freudianism has been the psychological crime of the century."

Was Freud a hereditary?

By no means. He admitted hereditary influences existed, but his principal emphasis, and almost the whole emphasis of most of his followers, was centered on the effect of the parental and home environment on children.

Anyone who really wants to obtain a lucid, three-dimensional picture of Freud and his works should read Henri F. Ellenberger's *The Discovery of the Unconscious*. This monumental study by a Rhodesian professor now living in Canada demonstrates that many of Freud's "original" ideas were not original at all and were lifted without compunction from colleagues and earlier pioneers in the quasi-science of psychology.

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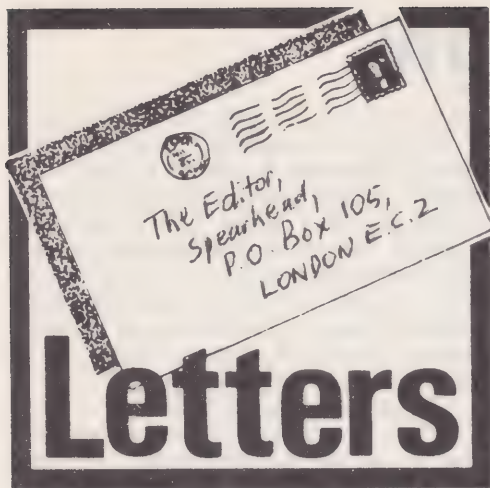
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SIR: I take great exception to an article in the October issue by Mr. Graham John. I strongly object to the references he made about "one woman looking like an advert for horsemeat and the other like a horse."

Horses are attractive, useful, intelligent, willing and often courageous animals which more than any other creatures have been instrumental in the advance of man's civilisation. I doubt whether Mr. John intended to insult horses by comparing them to the degenerate female race traitors and commies he describes, but for the sake of all horses and horse lovers, could an apology be forthcoming in *Spearhead*?

JOHN BALL
Binley Wood, Warks.

SIR: I was surprised and disappointed to read Mr. Taylor's letter advocating an unreserved adoption of the metric system in this country, and request leave to submit contrary opinions for consideration.

Although, by being a system integrated with the common numbering scale, metric is of value for technical and scientific work, the units themselves have no scientific foundation. More importantly, they are in conflict with our normal experience, visual perception and physical requirements: it is surely an important feature of an efficient measuring system that it should allow a ready contact with our material environment.

Despite the advantages claimed for metric methods, its adoption has required legal compulsion in every country so far; not so much due to natural reluctance to change, but because traditional methods are better, as they have evolved from long experience to suit the basic requirements of comprehensible units arranged in divisible groups. The rejection of such convenient units in favour of a rigid system, that ignores social usages, for narrow technical purposes (and, I suspect, administrative convenience) inevitably reduces the ease with which our daily affairs can be conducted. It is true also that any change causes, or allows, prices to rise — as was the case with decimal currency.

Metric units, particularly in their latest S.I. revision, are either too large or too small for practical purposes, and their indivisible

base inhibits the formation of the simple proportions (other than halving once) which have hitherto in this country allowed a fine control of the distribution and pricing of goods. For design and layout work the multiple divisions of our present linear measures facilitate the selection of spatial relationships which can be obtained in metric only by approximations or needless accuracy. Such inconveniences are inherently associated with the use of the primitive counting scale of ten.

For these reasons, quantities, linear divisions, and coinage, have been in groups of twelve, whilst weights and volumes, being more effectively dealt with by successive halving or doubling, naturally form groups of sixteen. It is pertinent to note that decimal arithmetic is not compatible with the binary system used in computers. Twelve and sixteen are numbers which yield more practical and convenient systems of weights and measures; and if any base were to be selected for man's future use, it would be one of these and not base ten.

Progress in any subject requires variability and opportunities for selecting the most appropriate means of satisfying particular requirements. The use of traditional methods is part of this evolutionary process. Attempts to fix measurement systems, and arrest their development for all time, is not going to bring scientific methods into everyday use. Far from it: where three figures now do the job, one did before — e.g. 450 g. for 1 lb. Ordinary people are more likely to be deterred from any attempt to use arithmetic as a means of comprehending even simple transactions. As for calculators — they will not help us, or raise educational standards.

A complete answer to the need for a system of measurement that would be suitable for both social and scientific purposes would be the adoption of a dozenal

notation. This is not so far-fetched as it sounds, since the notation for machine calculation in several arithmetic bases is already being discussed.

Meanwhile it would be a betrayal of our national heritage to abandon the units and methods found so effective in the past. We should note the latest move in the United States to revert to a voluntary basis for further metrication, allowing the specialists any benefits for their esoteric work, and the rest to retain a grasp on reality.

M. E. ARBUTHNOT (Miss)
Ramsey, Isle of Man

SIR: May I appeal through your columns to Messrs. Fountaine, Kavanagh and friends to stop sending unsolicited mail to my private address which, I understand, Mr. Paul 'Stand by the Constitution' Kavanagh obtained by making off with confidential membership lists. Not only is this material extremely boring, it is also defamatory and disloyal, and will not for one moment dissuade me from supporting the elected leadership of the National Front. Although rumour has it that Mr. Kavanagh's source of funds has been greatly enriched of late, nevertheless he could still save himself the cost of postage.

It seems to me that Messrs. Fountaine, Kavanagh and their few friends are extremely bad losers. They put themselves forward to the members in the elections to the National Directorate. Indeed they had the advantage of being able to put their ideas forward as well, in an election address sent to all members on the same stolen membership list. (I also stood in the elections, but I did not have that singular advantage). The simple fact is that the membership rejected them in a democratic vote, despite the fact that they were the only candidates to publicise themselves.

GRAHAM JOHN
Wembley, Middlesex

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th of the previous month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Yarmouth Mercury*.

Sir — I have read with great interest the coverage given to the recent National Front conference, and as one who attended this event I was sorry that my first visit to your fair city had to be marred by the siege atmosphere, the unpleasantness of some counter-demonstrators and the high cost of the police operation.

If one considers the recent history of events, I think it is reasonable to put the blame overwhelmingly on the Left-wing, who quite simply will not allow to others that same freedom which they demand for themselves.

My chronicle begins with the events of Red Lion Square, in 1974. In these riots a student was killed: the media was full of stories of the police keeping apart the warring factions of Left and Right.

A public inquiry was set up under the Rt. Hon. Lord Justice Scarman. In his Report (HMSO Cmnd. 5919) he found that the International Marxist Group launched a "viciously violent assault" on the police, and that the NF were "about a mile away at the time," and that the NF demonstration was orderly throughout.

We have heard a great deal of the "National Front riot" at Lewisham. But of the 214 people arrested, not one was NF.

At Ladywood the Front held a completely peaceful by-election meeting, while the Left attacked the police, and rioted outside.

Similarly at Birmingham the Young National Front held a meeting while the Left held a riot outside.

At Southall during the riots

there, not one NF member was arrested.

This is the general pattern. National Front supporters are seldom in trouble with the police, and being left alone there has never been a breach of the peace from an NF demonstration or meeting.

Our national activities organiser, Mr. Martin Webster, has often said that left alone our demonstrations would require just one police constable to direct the traffic, and our meetings none at all.

I believe this to be true — but Great Yarmouth has seen the result of Left-wing violence — and propaganda. — Yours faithfully, ERNEST PENDROUS, 2, Twyford Court, Twyford Avenue, London W3 9QE.

Labour Weekly

LABOUR'S OWN NEWSPAPER no408 NOVEMBER 30, 1979 10p

Our collapse: by expelled Front chieftain

By MARTIN LINTON

IN AN astonishingly frank document circulated to members of the National Front, expelled vice-chairman Andrew Fountaine admits that his party has suffered a humiliating defeat, mainly at the hands of the Anti Nazi League.

When the league arrived on the scene at the end of 1977, he says in the 18-page printed document, "we were not ready for the onslaught."

"We have been stopped dead. Not by threats, not by laws, just by public opinion."



● Fountaine: open rift

authenticity has now been acknowledged by Andrew Fountaine, who wrote the letter and was joint author of the document with Paul T. Kavanagh, another leading member of the Front.

WHO DO YOU THINK IS SUBVERTING THE N.F.? MAKE UP YOUR OWN MIND!

Pictured left is the front page of the Labour party newspaper *Labour Weekly* (30th November), which gives prominent backing to Andrew Fountaine. Another feature in the same issue delights in the attacks on the party in an article called 'Sticking the Knives Into the Front'. Following his interviews with the Zionist-Communist *Searchlight* magazine and the far-left *Time Out* before the Directorate elections, Fountaine is now talking to *Labour Weekly*. He confirmed to the Labour rag that he was joint author of a circular sent recently to NF members.

Morning ★ Star

Attending a recent "press conference" called by Andrew Fountaine was the *Morning Star*, the Communist Party newspaper which featured the above article on the 7th December. Seated left to right are Sandra Mackenzie, Fountaine, Robin May, Paul Kavanagh, Jeremy Wotherspoon and Malcolm Smith.

Morning Star reporter Phil Cohen delightedly (but optimistically) described Fountaine as "a real threat" to the National Front. Fountaine, who described Party Chairman John Tyndall as "a renegade" and said that the leadership had "usurped the constitution"



'Fool to trust Tyndall'

announced: "De facto we could take over the party, throw the others out and lock the doors — we have enough people to do it." Fountaine and Kavanagh were recently defeated in the elections for Chairman and Deputy-Chairman of the party.

TRIBUNAL TOLD OF K.G.B. METHODS

"I photographed membership lists" boasts Kavanagh

On Wednesday, 14th November a Disciplinary Tribunal established by the National Directorate expelled Mr. Paul Kavanagh from membership of the National Front after hearing how he had photographed confidential lists of NF members' names and addresses.

Mr. Kavanagh openly admitted to the Tribunal that he had used sophisticated camera equipment to photograph Head Office 'Day Sheets'. These 'Day Sheets' are a daily log of all membership subscription payments and other financial transactions with Head Office, and they record the full name and address of every member who makes such a payment. Head Office retains one copy of these 'Day Sheets', while another is given to the Hon. Treasurer for accounts purposes. While they were in the possession of the former Treasurer, Mr. Malcolm Smith, Paul Kavanagh was given access to them and from the summer onwards began secretly to photograph them.

The 'Day Sheets' are highly confidential records of currently paid-up members, second only to the central membership files. No one has access to them other than the Secretary who types them, the Administration Officer, the Treasurer and the party Chairman.

The Disciplinary Tribunal, chaired by Mr. Andrew Brons, heard charges against Mr. Kavanagh of illicitly copying these records and passing them on to other persons not authorised to possess them, these being acts of disloyalty and acts prejudicial to the security of the party under Section 8:1(vi) and (vii) of the NF Constitution. The records were used to mail out to all NF members factional 'election addresses' promoting Mr. Andrew Fountaine and his supporters so as to gain advantage in the elections to the National Directorate.

Mr. Kavanagh admitted to the Tribunal that he had photographed the 'Day Sheets', and from negative enlargements had then made typed lists of the paid-up members. Some of these typed lists were compiled by his business secretary, a non-party member. They were then handed over to Mrs. Jean White (another candidate in the Directorate elections) and other persons in East London for the addressing of envelopes containing Mr. Fountaine's 'election address'. The same lists of members have recently been used again to circulate another scurrilous document purporting to come from the "Constitutional Movement Within the Party".

Mr. Kavanagh admitted to the Tribunal that he did not know the identity of all the persons to whom the lists had been given for envelope addressing, but denied that this was

a breach of security. When asked whether he regarded the membership lists as strictly confidential to Head Office, he replied that he did not. When asked by the Tribunal Chairman what sort of camera he had used, he replied: "I am not telling you what sort of equipment I've got." He pleaded Not Guilty to the charges and claimed that when he photographed the membership lists he was "doing Finance Committee work."

Mr. Richard Verrall, for the National Directorate, told the Tribunal that the case was without precedent in the history of the National Front, and had done more damage to the party than any other act by previous internal factions.

The Tribunal expelled Mr. Kavanagh by a unanimous decision.

*If you thought you knew
all about political conspiracy,
read*

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NATIONALIST BOOKS

VODKA-COLA Charles Levinson

£8.90 + 76p postage

The author who is Secretary-General of the International Federation of Chemical, Energy and General Workers, describes how: 'The multinational companies are . . . the core of modern capitalism and have replaced the Western nation-states as the real power centres of the age.'

The message of this book is that monopoly capitalism and communism are interdependent and co-operative. The authoritarian elites of both sides operate an 'Overworld' conspiracy which mirrors the 'Underworld' of organised crime. The gradual penetration of European Communist interests into the shareholding of Western companies echoes Western investment in the Communist bloc. 1978, 328pp.

THE JEWISH PARADOX

Nahum Goldman £8.50 + 37p postage

The memoirs of one of the most influential Jews of recent times and a leading Zionist. This book is so frank about the aims of organised Jewry that according to a review in *Spearhead* earlier this year it 'renders the *Protocols* largely redundant as a means of establishing that there does exist within the higher echelons of World Jewry a Messianic conspiracy to achieve world power.' 1978, 218pp.

FABIAN FREEWAY Rose L. Martin

£4.00 + 76p postage

This book has established itself as textbook for the development of socialism. Aimed mainly at American readers, it is nonetheless of importance to British students inasmuch as it traces the growth of Fabianism in this country and shows the significance of this ideology in the formulation of American foreign policy. Loyd Wright, a past president of the American Bar Association, says in his foreword: 'The author has rendered a great public service. Whether you agree or disagree with the conclusions or the philosophies enunciated herein, you cannot close your eyes to the documentation of the progress of this evil doctrine.' 1966, 566pp.

Orders and payments for these books should be made to Nationalist Books, PO Box 105, Excalibur House, 73 Great Eastern Street, London EC2.

KEEP THE NATIONAL FRONT UNITED!

WE, the undersigned, being members of the National Front National Directorate, all the Regional officials of the National Front throughout the U.K., and other Branch Organisers and longstanding NF members, hereby record our support for the elected Chairman of the party, John Tyndall, and our total condemnation of those in and outside the National Front who are conspiring to disrupt the party by waging a campaign of factional warfare, following their defeat in the Directorate elections. We call upon all loyal members to stand firm in the face of this subversion. We call upon them to rally to the support of the elected leadership in its determination to put an end to disruption in the party, so that the National Front may forge ahead as a united movement in the coming year.

ANDREW BRONS
NF Deputy-Chairman

PHILIP GEGAN
National Directorate
Chairman YNF

RICHARD VERRALL
National Directorate

MARTIN WEBSTER
National Directorate

GEORGE WRIGHT
National Directorate
Yorkshire Regional Organiser

DAVID RILEY
National Directorate

JOHN ROBERTS
National Directorate
East London Regional Organiser

BERYL MITCHELL
National Directorate

BLAISE WYNDHAM
National Directorate

HELENA STEVEN
National Directorate

PETER WILLIAMS
National Directorate

RICHARD EDMONDS
National Directorate
S.E. London Regional Organiser

MICHAEL SALT
National Directorate

NICHOLAS WAKELING
National Directorate

BRUCE PELL
North London Regional Organiser

COLIN MATES
North London Regional Agent

GRAHAM JOHN
West London Regional Organiser

NICHOLAS FRIDD
West London Regional Agent

DENIS HORTON
S.W. London Regional Organiser

JOHN PERRYMAN
S.W. London Regional Agent

IAN STEVEN
S.E. London Regional Organiser

MICHAEL EASTER
Kent Regional Agent

KENNETH McKILLIAM
Kent Regional Organiser

CHARLES PARKER
Surrey & Sussex Regional Organiser

GRAHAM MANNING
Western England Regional Organiser

NIGEL HEDGER
S.W. England Regional Organiser

STEVEN NEWMAN
Wales Regional Organiser

STAN GOODWIN
West Midlands Regional Organiser

JOHN WORRALL
West Midlands Regional Agent

COLIN BAYLISS
East Midlands Regional Agent

ANTHONY BRAITHWAITE
Yorkshire Regional Agent

JOHN GREEN
N.W. England Regional Organiser

ALVIN HANSON
N.W. England Acting Regional Agent

MIKE REGAN
Eastern Scotland Regional Agent

BILL SKINNER
Western Scotland Regional Agent

party members:—

Paul Johnson (Dover & Deal Organiser), **Tom Nobbs** (Dartford Organiser), **Les Stone** (Worthing Organiser), **Ronald Hadlow** (Portsmouth Organiser), **Leonard Bearsford-Walker** (Acting Plymouth Organiser), **Barry Freestone** (Lambeth Organiser), **Gary Acres** (Wandsworth Organiser), **Martin Braithwaite** (Richmond & Kingston Organiser), **Jim Sneath** (Southwark Organiser), **Carol Armond** (Newham Organiser), **Pat Nash** (Barking Organiser), **Peter Lacey** (Tower Hamlets Organiser), **P. Twomey** (Southend Organiser), **Graham Southern** (Camden Organiser), **Melvin Trutzenbach** (Harlow Organiser), **William Neary** (Havering Organiser), **Alan Maloney** (Redbridge Organiser), **R. Sinclair** (Thurrock Organiser), **Nigel Dickson** (Bromley Organiser), **George Flaxton** (Waltham Forest Organiser), **Kevin Randall** (Enfield Organiser), **Ernest Pendrous** (Ealing Organiser), **Robert Rhodes** (Cheltenham & Gloucester Organiser), **John Fairhurst** (Norwich Organiser), **Tom Holmes** (Yarmouth Organiser), **Richard Stearns** (Bedford Organiser), **Simon Maddox** (East Herts Organiser), **Anthony Ebbs** (Accrington Organiser), **John Hamilton** (Bolton Organiser), **David Jones** (Manchester Organiser), **Mike Gibson** (Preston Organiser), **L. Winfield** (Stockport Organiser), **Robert Jones** (East Birmingham Organiser), **J. Beardsmore** (South Birmingham Organiser), **William Hughes** (Coventry Organiser), **Jack Swaby** (Dorchester Organiser), **John Fishwick** (Wallasey Organiser), **Ray Sandom** (Solihull Organiser), **Eric Shaw** (Wolverhampton Organiser), **Frank Anguige** (Leeds Organiser), **Paul Matthews** (Nottingham Organiser), **Joe Pearce** (National Organiser, YNF), **Nick Griffin** (YNF Student Organiser), **David Bruce**, **Desmond Fenwick**, **Malcolm Skeggs**, **Derrick Day**, **Mike Cowley**.

This statement is also endorsed by the following Branch Organisers not listed above, and the following long-standing

THE BATTLE FOR THE N.F.

Contd. from page 7

about. Party units obtain bulk supplies of *Spearhead* at a discount and thus obtain profits on the copies they sell — very good profits to the units that really get cracking on their sales. Often party units have failed to pay their bills to *Spearhead* and the magazine has suffered a loss — we have never charged this loss up to the party but have borne it ourselves. Party units are at liberty to buy for distribution any other privately produced publication if they wish, and some do this. If *Spearhead* has the largest circulation through this network, it is only because it is the most popular.

Spearhead: There has been a lot of talk about the need for 'change' in the NF. What is your comment about this?

Tyndall: I have no doubt that a lot of things need changing, and of course I and my colleagues are always seeking ways to improve the party's performance in many fields. So far as the party leadership is concerned, it is the individual members of the party voting in the Directorate elections who can change the leadership if they wish. It is not up to pressure groups and factions. Let's get one thing very clear. Those who advocated changes in the leadership had the opportunity to put themselves forward to the members in the recent internal elections. They did so, and the members decisively rejected them. One thing I am not prepared to see changed is our basic policy, and I know very well that this is the aim of some elements of the disruptive faction.

Spearhead: Those who have attacked you have claimed that the National Front is in decline. What is the truth of this?

Tyndall: Seen in the perspective of the last seven years or so, this is nonsense. Progress forward and backward is part of the rough-and-tumble of party politics. Over the years I have mentioned we have had periods of progress backward but they have been far outweighed by the periods of progress forward. At the beginning of this decade we were only able to fight 10 seats in a General Election. This year we fought 303! That, I

think everyone will agree, is progress forward!

The period since last May has not been a good period for us — which is hardly surprising in view of the disruption that has been promoted in the party by the very same people who complain that it is in decline! However, the battle against this faction is now very nearly won and I am confident that 1980 can be another great year of growth for us. Incidentally, the two previous great growth periods were 1972-74 and 1976-77. Both these periods came immediately after we had got rid of disruptive factions that had tried to split the party. I believe that history will repeat itself.

Spearhead: Why do you think the party continually suffers from these recurring bouts of internal warfare?

Tyndall: Every party has them — look at the Labour Party today! In our case I put it down to two main causes. There will always walk in the souls of some men the elements of vanity, pride and ambition. Men want power and are jealous of others who have the power that they do not possess. Having made an assessment of the personality traits of those who have led factions in the NF, I can testify that this element has always been strong within them.

Added to this is a much more sinister factor. Our political enemies, I am convinced, arrange for our movement to be infiltrated by people whose mission is to wreck it from the inside by the exploiting of these personal foibles of vanity, ambition, etc., which I have mentioned, and inciting rebellion among those who do not have power against those who do.

Spearhead: Is the battle against the rebellious faction being won?

Tyndall: Undoubtedly yes. They lost in their bid to take over the party through the leadership elections in September. They were routed at the annual conference the month following. They have very little remaining support in the country and most of what they do have is concentrated in one region — Hertfordshire and Bedfordshire, where they have been especially active. The proclamations and pronouncements they

continue to make can be regarded as nothing more than 'sour-grapes' reactions to their defeats. I have strong hopes that from the beginning of the coming year we can all get back to the job we came into this for — promoting the cause of the National Front!

WHY I AM A NATIONALIST

Contd. from page 5

POST SCRIPT

The only difference I urge between the way I think that the British people should operate compared to the way that contemporary Jewry operates is that we should not be hypocritical. We should not, as they do, strive to encourage other nations and races to inter-breed with each other to produce raceless mongrels while at the same time pressing our own people to mate only with each other so as to reproduce our own kind. (Any who doubt the fact of this Jewish dualism on the subject of race need only study Jewish and Zionist periodicals for a few weeks, or study Israeli laws such as the "Law of the Return", to have their doubts dispelled.)

Reference must be made to Jewry in any discussion of the philosophical basis of my nationalist belief because of the dominating extent of Jewish power in the contemporary political, financial, intellectual and cultural worlds. In the context of the prosecution against me under the Race Relations Act it is not of small significance that it was the Board of Deputies of British Jews (the representative body of Anglo-Jewry which is totally supportive of Zionist Jewish Nationalism and the state of Israel) which agitated for the bringing into being of the first edition of the Race Relations Act in 1965. Indeed, it was Board of Deputies lawyers and Members of Parliament who prepared the first draft of the first version of that Act. It has been principally because of pressure from the Board of Deputies that revisions of the Act have been made. It is likewise not insignificant that it was the Board of Deputies which instigated the formation of the 'Anti-Nazi League', and only disassociated itself from the League once it had got up an independent head of steam.

The philosophical basis of my racial nationalism need not include what is called "anti-Semitism". The intention and purpose of my nationalism is not to do down or oppress other races or nations. Its function is simply to preserve and protect the British people from an engulfing and exterminating tide of internationalism and race-mixing. It is because the present leaders of Zionist-Jewry do not wish other racial-nation groups to practise the secret of racialism and, as a result, are in the forefront of legislative and political action against racialist action on the part of Gentiles, that Nationalists find themselves compelled to adopt a posture that is designated as "anti-Semitic".

Find out about the National Front

Send 30p for information pack.

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